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LET US ALWAYS LIVE REVOLUTIONARILY AS BEFIT PEOPLE WAGING REVOLUTION

Pyongyang KULLOJA in Korean Aug 76 pp 8-13

[Text] Taking to heart the revolutionary slogan of the party "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" toward advancing the complete victory of socialism and the ultimate triumph of revolution, our people today are living revolutionarily in line with the demands of the age of revolution, the era of struggle.

Because of the revolutionary life attitude highly displayed among workers the whole society is overflowing with revolutionary zeal and militant vigor, and unprecedented new miracles and innovations are happening every day, every hour, on all the battlefronts of socialist construction. Thus the march route of the Korean revolution dedicated to reunifying the divided fatherland and to building a paradise of chuche-oriented communism is being more energetically shortened.

Today when our revolution is making great strides our party calls on all party members and workers to live more revolutionarily than ever before in keeping with the demands of the developing revolution and the existing situation.

To live revolutionarily means organizing life with attentiveness, simplicity, frugality, steadfastness, diligence, and meticulousness as befit people struggling in the cause of revolution opposing sloth and laxity.

The revolutionary life attitude is part of the revolutionary attitude which must be possessed without fail by people waging revolution, in addition to the revolutionary work attitude and revolutionary study attitude.

The great leader Comrade Kim Il-song taught as follows:

"We as people struggling in the cause of revolution must always live with the revolutionary life attitude."

Revolutionaries are people who have launched into the revolutionary struggle for the bright future of mankind.

Revolution is struggle between the new and old, and it is the law of developing revolution that in this struggle the new is inevitably victorious. But this does not mean that revolution sails with the wind or is accomplished in a couple of days. In the course of revolutionary struggle there may be brambles, ups and downs, turns and twists, temporary setbacks, and heart-rending sacrifices.

If for this reason one fails to overcome difficulties and hesitates to struggle, afraid of sacrifice, then this is not the attitude of a revolutionary.

Revolution begins with struggle, ends with struggle. Only by ceaselessly struggling and continuing to move forward courageously overcoming countless barriers and bottlenecks standing in the way of revolution will it be possible for revolutionaries to attain their lofty objectives.

Revolutionary struggle does not allow people waging struggle, the slightest sloth and laxity or momentary marking time and stagnation but demands that they always live an alert, simple, frugal life, incessantly struggle, and keep moving forward.

Revolutionaries must feel the greatest reward and pride in life in devotedly struggling with total dedication for the sake of their leader, for the sake of their people; they must revolutionarily live and fight in keeping with the demands of revolutionary struggle from the moment they embark on revolutionary struggle to the last moment of their life.

Revolutionaries who have launched into the sacred struggle for the sake of their people regard it the unsurpassed glory and pride to live a revolutionary life dedicating it to arduous struggle to the end. This is so because they live and keep fighting holding the revolutionary faith and outlook on life ready to offer their youth, their happiness, their lives when necessary for the sake of their leader, when demanded by revolution.

The revolutionary life attitude, which only genuine revolutionaries can possess, is based on loyalty, loyalty turned into credo, to their leader and revolutionary world outlook, revolutionary outlook on life.

He who seeks his own creature comfort and pleasure without lofty class consciousness based on boundless loyalty to his leader and revolutionary world outlook cannot wage revolution.

It was not because they did not know the comfort of living with their families in the warm ondol rooms [of the Korean under-floor heating system] that the anti-Japanese revolutionary fighters lived outdoors, exposed to the elements in waging the long, 15-year revolutionary struggle. It was because they regarded it as the greatest glory, the greatest happiness to live every minute of their life for the sake of the great leader, for the sake of revolution, ready to offer their lives that they struggled to the end enduring all kinds of hardship.

The anti-Japanese revolutionary fighters boundlessly loyal to the great leader and revolution did not think for a moment of their personal fame or wealth in fighting, living on wild plant roots. It was only for fatherland restoration and national liberation that at all times they lived a revolutionary and militant life.

To revolutionarily live thus represents the noble mental and moral features which are possessed by genuine revolutionaries forever loyal to the leader and revolution, a life-style which must be rightly possessed by people struggling for the freedom and happiness of people, for the victory of the socialist and communist cause.

Only when people waging revolution, whoever or whatever they are, live a revolutionary life will it be possible for them to acquit themselves fully of their basic revolutionary duties and contribute to the ultimate victory of the revolutionary cause.

When our party members and workers--who are waging the noble and rewarding struggle to attain the chuche revolutionary cause charted by the great leader--live and keep fighting revolutionarily as did the anti-Japanese guerrillas it will be possible for them to fully fulfill their glorious responsibilities and duties before the times and revolution and to build in this land a paradise of chuche-oriented communism.

To revolutionarily live not only is a life-style which people waging revolution must possess without fail but also is a life attitude in line with the inherent character of socialist society.

Ours is a socialist society creating the new, the progressive in opposition to everything outworn and backward in all the economic, cultural, ideological, and moral aspects of social life, a society continuously innovating and moving forward permitting no stagnation and marking time. The socialist society also is a collective society in which the entire people are united in achieving the same objectives, a society in which all the major resources belong to collective ownership, all-people ownership.

The success or failure of replacing the old with the new and of embodying the intrinsic demands of socialist society based on the law of fast developing socialist society and on collectivism entirely hinges on the attitude and style with which the masses of people, the masters of this socialist society live their life.

Inasmuch as a socialist and communist society can be built only when relics of the old society are thoroughly liquidated in all aspects of social life it is essential to comprehensively establish new revolutionary life-style and attitude thoroughly doing away with outworn ways of life in all sectors.

It is imperative to thoroughly establish revolutionary life-style and attitude in keeping with the inherent character of our society which is advancing every task at an extraordinarily high speed while waging fierce and

crucial struggle for the new against the old. Only then will it be possible to rapidly develop the socialist society, to properly move it forward, and to display the genuine superiority of the socialist system to the hilt.

Today the difficult and vast revolutionary tasks facing our party and people and the tense pressing situation created in the country urgently demand that we live our life even more revolutionarily.

The great leader Comrade Kim Il-song taught as follows:

"...we are still in the midst of waging revolution. Under conditions in which U.S. imperialism is incessantly perpetrating acts of provocation against the northern half of the republic, occupying half the territory of the fatherland and in which the cause for fatherland reunification still remains to be attained, by no means we can afford a life of luxury and pomp; we must at all times live a simple frugal life befitting people in the age of revolution." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 475)

As the great leader taught, we are in the midst of waging revolution. We have yet to take back half the territory of the fatherland; we have yet to save our South Korean brethren groaning under the fascist outrages of U.S. imperialism and the Pak Chong-hui puppet gang.

In order to advance to the utmost fatherland reunification, the most cherished wish of our nation, we must energetically press on socialist grand construction under the red banners of the three revolutions and more immediately, we must occupy at a stroke those heights still remaining to be occupied under the Six-Year Plan and race forward toward the ten major targets of socialist economic construction.

We must energetically advance socialist construction in the northern half of the republic on the one hand and at the same time we must not forget for a moment our fellow countrymen in the southern territory groaning under the barbaric fascist rule of the vicious enemies and extend with all our strength positive support and aid to them shedding blood in their just patriotic struggle.

We must also help those countries making revolution, the newly emerging countries. With the revolutionary banner of anti-imperialist sovereignty held high we must resolutely oppose aggression and war machinations of the imperialists and strengthen our unity with world progressive peoples, and at the same time we must extend positive aid to the best of our ability to the peoples of Asia, Africa, and Latin America in their anti-imperialist national liberation struggle.

Thus simultaneously with advancing fatherland reunification and the nationwide victory of revolution, we must positively contribute to winning the victory of world revolution.

We are currently carrying out these trying tasks in a tense situation in which the machinations of U.S. imperialism and its lackeys to provoke another war are becoming more blatant with each passing day.

At present U.S. imperialism and the Pak Chong-hui puppet gang are going berserk in perpetrating their machinations to provoke war against us in persistent pursuit of their criminal objectives of aggression and division.

The machinations of U.S. imperialism and its lackeys to provoke another war are going to extremes in real earnest more than ever before. The unparalleled machinations of the scoundrels to provoke another war are tensing the situation in our country to an extreme and a very dangerous situation is being created in our country where war may break out at any moment.

Under conditions in which U.S. imperialism and the Pak Chong-hui puppet gang are perpetrating in more earnest every day their machinations to provoke another war and in which the historic cause for fatherland reunification still remains to be attained, by no means we can afford to live in comfort, content with achievements to date, in sloth and laxity relaxing our alertness even for a moment. Without relaxing our combat readiness for a moment we must at all times live revolutionary life befitting people fighting revolution.

Only when all functionaries and workers live with a revolutionary life attitude will it be possible to brilliantly realize the historic cause for fatherland reunification, resolutely smashing whatever machinations the enemies may perpetrate for provocation, and to bring about great leaps forward on all the battlefronts of socialist construction.

Truly, to revolutionarily live is a precious character inseparable from people waging revolution, a life attitude, a life-style which must be rightly possessed by our functionaries and workers struggling for attainment of the chuche-oriented revolutionary cause.

The great leader of revolution Comrade Kim Il-song taught as follows:

"The path of the Korean revolution ahead is still far and arduous. We must reunify the divided fatherland and build in this beautiful land of ours a paradise where our 50 million people may enjoy happiness all together."

Today, facing our party and people are the glorious yet heavy tasks to reunify the fatherland, to win the nationwide victory of revolution, and to build a communist paradise in our reunified beautiful land.

Ours is a very arduous and trying struggle to reunify the fatherland and build socialism and communism.

In order to reunify the split fatherland we must fight U.S. imperialism, the head of world reactionaries, and all the counterrevolutionary forces at home and abroad under the influence of its abetment, and in this struggle we must prepare ourselves for plenty of hardships and heartrending sacrifices.

In order to build socialism and communism, too, we must overcome countless barriers and trials and carry on revolution to the end for generations to come.

In order to successfully carry out these difficult and vast revolutionary tasks we must always live militantly and revolutionarily without relaxing our alertness for a moment.

Revolutionarily living is where the reliable guarantee for brilliantly realizing the chuche-oriented revolutionary cause is.

By even more highly displaying their revolutionary life attitude all of our functionaries and workers must creditably discharge their noble responsibilities and glorious duties as chuche-oriented communist revolutionaries forever loyal to the great leader and the glorious party.

Our functionaries and workers first of all must live, maintaining their alert and mobilized posture anywhere anytime, opposing sloth and laxity in keeping with the demands of the existing situation.

The great leader Comrade Kim Il-song taught as follows:

"All party members and workers must oppose sloth and laxity with heightened revolutionary vigilance at all times, firmly maintaining their alert and mobilized posture so that they may fight the enemies head-on without being taken unawares, should the enemies come in a surprise invasion." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 474)

To live opposing sloth and laxity with the alert and mobilized posture at all times is a life attitude which our functionaries and workers must tightly grasp without fail.

Under conditions in which the U.S. and Japanese aggressors and their lackeys are at the moment whetting their sinister sword of aggression, wishfully thinking to catch us napping, if we, enamored of the mood of peace, live in a false sense of security or in sloth and laxity, then it is impossible not only to reunify the divided fatherland but also to defend to the end the gains of revolution which have been won with blood.

To prevent phenomena of sloth and laxity from surfacing and resolutely maintaining the alert and mobilized posture at all times, is a very vital and crucial question related to the destiny of the fatherland and the destiny of revolution.

We must firmly maintain our alert and mobilized posture at all times, preventing any slight sloth or laxity from surfacing in keeping with the demands of the current situation in order that we may smash on time whatever surprise move the enemies may mount.

Also, with even more heightened revolutionary vigilance we must absolutely guard against leakage of the party, state, and military secrets, and institute strong revolutionary discipline for strict observance of the enacted law and order governing our life.

The current situation in our country urgently demands that secrets be thoroughly guarded with revolutionary vigilance heightened more than ever before.

The sly enemies confronting us toe to toe are at the moment resorting to all sorts of ways and means and methods in an attempt to learn about our internal situation while going berserk in perpetrating their criminal acts of provocation against us.

Under such conditions, if we let down guard and allow leakage of secrets, this will be aiding and abetting the enemies, and ultimately this may inflict irreversible aftereffects on our revolution.

It behooves all functionaries and workers to strictly guard our secrets with heightened political vigilance and consciously observe law and order in strong organizational and disciplinary spirit.

As the great leader taught, "demons" assuredly lurk where there are no law and order and discipline and "poltergeists" inevitably appear where it is dark.

We must thoroughly establish a revolutionary life attitude for following standard procedures and law and order in whatever work we undertake. At the same time, we must wage sharp ideological struggle lest there should be the slightest tendency to contravene the established rules of life and law and order, and institute stern revolutionary discipline for the entire party to follow none but the Party Center, breathing and moving with it as one body. In this manner we must allow no room whatever for the enemies to drive their wedge in.

In addition, functionaries and workers must highly display a life attitude befitting the masters managing national housekeeping more steadfastly, diligently, and meticulously.

The great leader Comrade Kim Il-song taught as follows:

"All functionaries and workers must meticulously manage all housekeeping work from national housekeeping to personal housekeeping in a manner befitting the masters of the country and strive to the utmost to conserve one single grain of rice, one single gram of iron, one single drop of gasoline." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 545)

Steadfastly, diligently and meticulously running national housekeeping, taking good care of the properties of the state and people, coupled with utmost efforts at conservation is the way of life native to socialist society, an important character which our functionaries and workers must possess without fail.

The collective properties of the state and society are the fruits of labor produced by our people with blood and sweat and precious resources and wealth for the growth and prosperity of the country and promotion of the

well-being of people. Our people are the creators of all this wealth and its masters as well.

Therefore, meticulously, steadfastly and diligently managing national house-keeping and conserving to the utmost the properties of the state and people--this is a basic demand of our socialist system where all means of production and wealth of the country collectively belong to the people, a life attitude which must rightly be possessed by our party members and workers who have become the masters of the state and society.

If we are careless in tending the collective properties of the state and people or wasteful in using the precious raw materials and supplies, it will be impossible either to advance socialist construction, to increase the material wealth of the country, or to improve the standard of living for the people.

Party members and workers must strive to the utmost to conserve one single grain of rice, one single gram of iron, one single drop of gasoline, with the clear awareness that carefully handling and conserving everything they use is after all for the sake of the people, for the sake of revolution, and for the sake of themselves ultimately.

Particularly, in order to achieve the historic cause for fatherland reunification smashing the aggression machinations of the U.S. and Japanese aggressors and their lackeys, we must be more frugal than anybody else, save every single penny, and continue to struggle with alertness.

Whether or not anybody looks, whether or not anybody understands, all party members and workers must strive to the utmost to conserve everything with the purest of pure loyalty without a trace of blemish to the great leader and the glorious party. And following the examples of the life attitude and genuine work trait befitting the masters, examples set by the women labor helpers of Chongjin City in their 4-year noncompensatory patriotic labor undertaking every task no less steadfastly, diligently, meticulously than the organized working class, all party members and workers must highly display the revolutionary life attitude characterized by persistence and tenacity to make even greater contributions to the country.

Simultaneously with meticulously, steadfastly, and diligently managing national housekeeping, we must strive to eliminate wastefulness in individual housekeeping as well. All party members and workers must thoroughly do away with all kinds of luxury and vanity stemming from force of habit of the outworn way of life and firmly establish the socialist way of life.

An important question arising out of steadfastly, diligently, and meticulously managing national housekeeping in the present period is for guidance functionaries to acquit themselves fully of their responsibilities and roles from the stand befitting the masters.

Guidance functionaries are the core element force of our party and revolution, the commanding personnel of revolution and construction. Guidance functionaries are charged with the responsibilities and duties to directly manage the properties entrusted to them by the party and the state.

The success or failure of national housekeeping depends on guidance functionaries, more than anyone else, as to how much they accomplish in acquitting themselves of their responsibilities and roles from the stand befitting the masters.

Always from the stand befitting the masters all functionaries must deeply study the task of their respective branch and unit, and scientifically manage the enterprise in accordance with the demands of the Tsean Work System, thus striving with persistence and tenacity to achieve greater production of better quality with less labor, less materials and supplies. At the same time, concerned more than anybody else about wasteful use of the state properties, they must deeply feel their responsibility for it, rack their brains for proper care and conservation of the state properties, and wage strong struggle against phenomena of reckless waste resulting from failure to exercise proper care in the use of labor, equipment, materials, and supplies.

Holding very dear to heart their great glory of being the commanding personnel of revolution by the implicit trust and concern of the great leader, all guidance functionaries must put themselves in the forefront of the task aimed at more steadfastly, diligently, meticulously managing national housekeeping as intended and wished by the leader. They must also set standards by their actions in living their personal lives in a simple frugal way.

For people waging revolution the true reward in living lies not in their personal creature comfort but in their self-sacrificing struggle with total dedication for the sake of the people.

Guidance functionaries must regard it as the unsurpassed glory and pride to struggle with total dedication only for the sake of the great leader, for the sake of the party and revolution, not for their personal creature comfort and pleasure; they must always live their personal lives in an unaffected simple frugal way. With the character of a revolutionary, a character loftier than that of anybody else, our functionaries must thoroughly establish the same revolutionary life attitude as that of commanding officers of the anti-Japanese guerrillas who dressed the same as the soldiers, sharing the same food and shelter alike.

Taking to heart and thoroughly carrying out the line of the Party Center calling for simple frugal life as an important revolution in the way of life, all our functionaries must bring about one great revolutionary turnaround in their way of life.

For all our functionaries and workers to highly display a revolutionary life attitude constitutes a solid guarantee for energetically advancing socialist grand construction and for winning the ultimate victory of our revolution.

By deeply studying, grasping, and thoroughly embodying the intent and demand of the Party Center calling for generating a revolutionary cyclone in the way of life, all functionaries and workers must make the whole society overflow with a revolutionary life attitude and all people live revolutionary full of vigor and fervor to overflowing.

More highly displaying the revolutionary life attitude let us one and all energetically advance the independent reunification of the fatherland and the complete victory of socialism.

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THE IMMORTAL CHUCHE IDEOLOGY IS REVOLUTIONARY THEORY DEVELOPED WITH THE
MASSES OF WORKING PEOPLE IN THE CENTER, STRATEGIES AND TACTICS OF THE
REVOLUTION BASED ON THE ROLES OF WORKING MASSES

Pyongyang KULLOJA in Korean Aug 76 pp 14-21

[Article by Kim Chang-won]

[Text] What occupies the highest and most shining place in the lasting achievements compiled before the Korean people and world progressive peoples by the respected and beloved leader Comrade Kim Il-song, genius of the revolution and the great ideological theoretician is his founding of the immortal chuche ideology which has provided our revolution and the Korean communist movement with a guiding compass and which has comprehensively developed the revolutionary theory of the working class on a new philosophical basis.

The revolutionary theory, strategies and tactics of chuche--important parts of the revolutionary thought of the great leader Comrade Kim Il-song which has integrated the ideology, theory, and methodology of chuche into a mono-axial system--have been brilliantly embodied today in the realities of our country, bearing prideful fruits and implanting in every heart of world revolutionary peoples the kindling coal of revolution, a banner of encouragement energetically inspiring them to struggle and victory.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is revolutionary theory developed with the masses of working people in the center, strategies and tactics of the revolution based on the roles of working masses." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

As the great leader taught, the chuche ideology is revolutionary theory developed with the masses of working people in the center, strategies and tacts of the revolution based on the roles of working masses.

Thanks to the revolutionary theory, strategies and tactics of chuche founded by the great leader, a party of the working class and the masses of people have come to have the guiding ideology of a genuine revolution leading to the ultimate victory of the socialist and communist revolutionary cause with the precise goal and ways and means of struggle.

Development of the revolutionary theory with the masses of working people in the center and formulation of the strategies and tactics of revolution based on the roles of working masses--these are the basic characteristics of the revolutionary theory and strategies and tactics of chuche, fountainhead of the solid guarantee for their greatness, uniqueness, scientific character, revolutionary spirit, and inexhaustible vitality.

The revolutionary struggle of the working class is difficult and complex struggle aimed at basically transforming nature and society, and consequently the ultimate victory of revolution can be achieved only when it relies on scientific revolutionary theory, strategies and tactics.

The center around which revolutionary theory is developed and the basis on which the strategies and tactics of revolution are formulated--these represent the basic question which determines if such revolutionary theory, strategies and tactics are really scientific revolutionary theory, strategies and tactics capable of properly solving all questions arising out of revolutionary struggle and construction tasks and which influences the success or failure of their functions as effective weapons for revolution and construction.

Starting from the philosophical doctrine that man is the master of everything, man resolves everything, the immortal chuche ideology elucidates anew the truth of revolution that the masses of people are the masters of revolution and construction and that the strength to propel revolution and construction also resides in the masses of people; thus it brings forth the revolutionary theory with the masses of working people in the center and strategies and tactics of the revolution based on the roles of working masses.

As the chuche ideology teaches, man is the basic factor which makes the masses of people the masters of everything who resolve everything. Without man, without the masses of people, no society is possible, the world is meaningless, and transformation of nature and society is unthinkable.

All revolutionary struggles and construction tasks represent struggle aimed at improving and transforming real world in accordance with the inherent demands of man the independent and creative social being. Revolutionary struggles and construction tasks represent work for, and of, the masses of people. Therefore, in order to successfully transform nature and society, all questions arising out of revolutionary struggles and construction tasks must of necessity be solved with man, the masses of working people, in the center and based on their roles.

More particularly, today ours is a new era in which the masses of people for the first time in history have entered the stage as the masters of their own destinies, as the masters ruling the world; a new age in history in which the masses of people are independently and creatively working out their own destinies.

Never before has there been a time when political awakening of the masses of people has been so heightened, their aim for sovereignty and independence so strong, the scope of the masses participating in the historic movement so broad, and the role of the masses in the development of world revolution so great as in our time, the age of chuche.

Unless the revolutionary theory, strategies and tactics are established with the masses of people in the center and based on their roles, it is impossible to energetically lead the revolutionary struggle and construction tasks of our time, the age of chuche.

Consequently, only when revolutionary theory, strategies and tactics are established with the masses of working people in the center will it be possible for the revolutionary theory, strategies and tactics of the working class to be most scientific and truly powerful weapons for energetically pushing forward the revolutionary struggle and construction tasks.

The thought uniquely elucidated by the great leader Comrade Kim Il-song for developing revolutionary theory with the masses of working people in the center and for formulating strategies and tactics of the revolution based on the roles of working masses is a thought most precisely reflecting the position and role of man in the world and the demands of developing revolution of the age of chuche, an age different from all preceding ages; as such, this is a unique thought which has brought about a basic turnaround in the development of the revolutionary theory of the working class and which is unitarily capable of properly solving all questions arising out of the revolution and construction of our time.

The chuche ideology above all is revolutionary theory developed with the masses of working people in the center means that it regards the law of social revolution, all questions arising out of revolution and construction, and solves them, with the masses of working people in the center. To put it another way, it means developing all theories of revolution and construction, holding it as the total goal to put the masses of working people in the position of the masters of revolution, liberating them from enslavement of every description and securing independent and creative life for them.

The revolutionary theory which elucidates the law of developing revolution represents a mono-axial system of scientific understanding of the inherent attribute and goal of revolution, the cause of the outbreak of revolution, and the character of revolution. Consequently, in order for it to be most scientific and revolutionary, it must provide flawless elucidation of all these questions which a revolutionary theory must cover.

By developing the revolutionary theory with the masses of working people in the center for the first time in history, the immortal chuche ideology founded by the great leader has given comprehensive answers to all the principled questions of revolution which a revolutionary theory of the working class must elucidate with priority.

The chuche ideology had elucidated anew in depth the inherent attribute and basic objectives of social revolution.

The great leader Comrade Kim Il-song taught as follows:

"All revolutionary struggles, in a word, may be regarded as struggle aimed at throwing off class or national enslavement, as struggle of the masses of people to protect their independent stand and attitude. The struggle we are waging to build socialism and communism, too, is after all to make it possible for people to enjoy independent and creative life as the masters of nature and society, freed from enslavement of all descriptions." ("Kim Il-song Selected Works," Vol 6, pp 273-274)

The question regarding the inherent attribute of social revolution is the most central part of revolutionary theory. All other questions of revolutionary theory are directly linked to the question as to how to regard the inherent attribute of revolution.

By defining all revolutionary struggles as struggle aimed at protecting the independent stand and attitude of the masses of people, starting from man, the masses of working people, the chuche ideology gives the unitarily proper scientific answer to the question of the inherent attribute of revolution, the keystone of a firmly established revolutionary theory.

As the great leader taught, for man independent stand and attitude is life. Independent stand and attitude is the basic attribute of man which separates man from animal which blindly accepts nature and the basic condition which governs the existence and mode of activities of man. Man does not wish to be fettered in enslavement or restraint by anything; man transforms every aspect of nature and society in accordance with his wish and demands. Intrinsically, all activities of man are aimed at realizing such demands.

When viewed from this point of view of the chuche ideology, all revolutionary struggles may be regarded ultimately as struggle of people to protect their independent stand and attitude throwing off enslavement of every description. Class conflicts and the outworn social system based thereon are the basic social fetters trampling on the independent stand and attitude of people in a society of classes hostile to each other. Therefore, the struggle waged in a society of classes hostile to each other to overthrow the outworn social system is the main form of struggle to protect this very independent stand and attitude of the masses of people. In bygone days people struggled to overthrow the feudal system, today the working class is struggling against the capitalist system. These are after all struggles of the masses of people to throw off the feudalistic and capitalistic enslavement and oppression trampling on their independent stand and attitude; likewise, struggles of the oppressed peoples against imperialism are aimed at enjoying free life as sovereign nations completely liberated from imperialist enslavement.

The chuche ideology has elucidated anew that the revolutionary struggle of the masses of people is one to protect their independent stand and attitude.

It thus provides the scientific key to the proper understanding not only of the struggle to throw off class and national enslavement but also of the struggle to build socialism and communism.

The struggle to build socialism and communism is struggle of the masses of people who have become the masters of society to fully enjoy an independent and creative life, free from all constraints of nature and society. Intrinsically, it may be said, this is a continuing revolutionary struggle of the masses of people to protect their independent stand and attitude.

The chuche ideology provides scientific elucidation of the basic cause and inevitability of social revolution as well.

Based on its unique elucidation of the basic attribute of revolution, the chuche ideology provides the new illumination of the root cause of social revolution in all cases as the constraints put on the independent stand and attitude of the masses of people, along with the flawless answer to the inevitability of social revolution.

Man the masses of people who hold their independent stand and attitude as life do not wish to be enslaved to anyone. Inasmuch as it is the basic human attribute to protect and defend oneself, it is only natural for man the masses of people, when their independent stand and attitude is violated, to struggle against it.

That is why people in an exploiting society struggle against class oppression and exploitation in order to enjoy an independent and creative life as the true masters of society.

By overturning the exploiting system and becoming the masters of the country and the means of production, the masses of people liberate themselves from class oppression and exploitation.

When the socialist system is established, class and national enslavement--the basic fetters constraining the independent stand and attitude of the masses of people--are liquidated and as a consequence, a great historic turnaround takes place in the struggle to protect and realize independent stand and attitude. But long after the socialist system is established there will still be remaining relics of the outworn society constraining the independent stand and attitude of people in all the realms of social life such as ideology, technology, and culture. These constrain the independent and creative life of people in many aspects. That is why even after the socialist system is established the masses of working people must continue revolution in order to enjoy their independent and creative life.

The chuche ideology founded by the great leader provides new elucidation of the character of social revolution as well, with the masses of working people in the center.

With new understanding provided by the chuche ideology of the basic duties of revolution and class relationships of society--factors in defining the character of revolution--it is now possible to more deeply illuminate the character of revolution.

When viewed with the masses of working people in the center, the basic duties of revolution for each phase in revolution lie after all in doing away with the outworn system and relics of the outworn society constraining the independent stand and attitude of the masses of people and in more and more realizing the aim and aspiration of people for independent stand and attitude.

The scope of the outworn social system which must be liquidated in order to realize the independent stand and attitude of the masses of people and the extent of independent stand and attitude realized in the process of developing revolution do not necessarily correspond, and these are the very factors which determine the character and form of revolution.

The various social relationships, too, which determine the character of revolution, can be precisely elucidated only when viewed with the position of the masses of people in that particular society, in the center.

The character of revolution is determined by those parts of social class relationships constraining the independent stand and attitude of the masses of people to be liquidated and by the extent of realization of the independent stand and attitude under the social system to be established. To put it another way, it may be said that the character of any particular revolution is determined by the position the revolution aims for the masses of people to occupy in social relationships.

By comprehensively elucidating anew the basic attribute, the basic goal, the root cause, and the character of revolutionary struggle, the chuche ideology has provided the most proper understanding of social revolution. This has made it possible for a party of the working class and communists to properly set the sights of their revolutionary struggle and solve all questions of revolution and construction from the point of view of protecting and realizing the independent stand and attitude of the masses of working people from beginning to end.

The chuche ideology has elucidated that revolutionary struggle in all cases is struggle to protect the independent stand and attitude of the masses of people and that as long as there exist constraints on independent stand and attitude revolution is inevitable. This has made it possible for the working class and the masses of people, with proper understanding of the revolution, to indomitably continue revolution until their independent stand and attitude are completely realized.

Truly the immortal chuche thought elucidated by the great leader Comrade Kim Il-song is a militant banner which brightly illuminates the path ahead for the struggle to fully realize the independent stand and attitude of

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Truly the immortal chuche thought elucidated by the great leader Comrade Kim Il-song is a militant banner which brightly illuminates the path ahead for the struggle to fully realize the independent stand and attitude of the masses of people and which energetically inspires the masses of working people to the revolutionary struggle for an independent and creative life.

The great chuche ideology is not only revolutionary theory developed with the masses of working people in the center but also strategies and tactics based on the roles of working masses.

Formulating strategies and tactics of revolution based on the roles of working masses means formulating strategies and tactics for pushing forward revolution and construction by the basic means of uniting and setting in motion the masses of working people, the motive power of revolution.

The great leader Comrade Kim Il-song taught as follows:

"The duties of revolutionaries of each country are to formulate a scientific meticulous struggle method based on a proper assessment of the situations at home and abroad and a correct calculation of the balance of forces between friend and foe, give a wide berth to a sunken rock in normal times for the avoidance of unnecessary sacrifices yet wage positive struggle for the bringing up of core elements amid trials of the arduous revolution and for the buildup and growth of revolutionary forces through the awakening of the masses of people, and complete thoroughgoing preparations for meeting the revolutionary great event. Thus, once a revolutionary situation is created, they must rise forthwith without missing the opportunity to mount a decisive struggle to blow the reactionary rule to smithereens." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 243)

Properly formulating the strategies and tactics of revolution along with precisely assessing the revolutionary situation and solidly consolidating revolutionary forces are crucial questions seriously affecting the destinies of revolution and construction.

The principal question arising out of formulating the strategies and tactics of revolution is how to view the objective conditions and the roles of the masses of working people for revolution and construction.

Recognizing as it does the significance of objective conditions for revolution and construction, the chuche ideology calls for the formulation of strategies and tactics from the standpoint that it is the masses of working people who determine the destinies of revolution and construction.

All issues are resolved not by materialistic living conditions but by whether or not the working masses have been prepared into one powerful political force, whether or not a party of the working class is actively ripening the revolutionary situation.

It goes without saying that inasmuch as the objective and materialistic conditions of social life exert certain influence on the masses of working people awakening into one powerful force and on the revolutionary situation ripening, by no means can these conditions be ignored. Nevertheless, no matter how much the objective conditions are ripened for revolution, revolution cannot take place or victory can be won unless the working masses have been prepared. When the working masses are thoroughly prepared politically and ideologically and consolidated into one organized force, it is possible to rapidly ripen the objective conditions, and even if the objective conditions are not favorable, it is still possible to win victory in revolution and construction.

Therefore, in order for the strategies and tactics of revolution to become powerful weapons for leading revolution to victory, properly forming revolutionary forces and precisely seizing the decisive moment of revolution, it is imperative that important as it is to precisely assess the objective conditions for revolution, nevertheless the decisive importance be given to the roles of working masses and the strategies and tactics formulated based thereon.

By providing for the first time in history for formulation of the strategies and tactics of revolution based on the roles of working masses, the immortal chuche ideology has made it possible to formulate the most scientific and revolutionary strategies and tactics and has opened the wide road to advancing revolution and construction to the maximum, actively creating the necessary objective conditions.

The question of properly forming revolutionary forces occupies a very important place in formulating the strategies and tactics of revolution.

The chuche ideology has discovered the solution to the question of the formation of revolutionary forces in the viewpoint that the masses belonging to the classes and strata interested in a revolution aimed at protecting and realizing the independent stand and attitude are the motive power of the revolutionary struggle. The revolutionary forces in the said revolutionary struggle mean all the masses of working people interested in the realization of the independent stand and attitude at which the revolution is aimed.

Starting from such a viewpoint the chuche ideology has comprehensively elucidated the strategic and tactical principles capable of energetically pushing forward revolution and construction strengthening revolutionary forces in every possible way and organizing and mobilizing the strength and wisdom of working masses to the maximum, principles such as the principle

of reinforcing the political forces of revolution to the maximum by uniting all forces interested in revolution on the basis of solidly consolidating the main force of revolution, the question of bringing up the masses of working people as more energetic beings by giving priority to the work with people, the work of transforming man as a social being, over all other work, and the question of thoroughly carrying through the class line and the mass line.

Elucidation of the new strategic line by the chuche ideology regarding the composition of revolutionary forces has made it possible to bring all forces interested in revolution into the revolutionary struggle to the maximum and to energetically press on revolution with the decisive superiority of revolutionary forces over counterrevolutionary forces.

Properly selecting the decisive moment of revolution is one of the crucial questions arising out of formulating precise strategies and tactics and victoriously pushing forward revolution and construction. It is a principled question of significance as to how to view the objective conditions and subjective factors of revolution in properly selecting the decisive moment of revolution.

Recognizing as it does the significance of the objective process of development of the conflicts between productive forces and production relations and of the interrelations between the forces of classes in selecting the moment of revolution, the chuche ideology starts from the premise that the decisive factor in turning around the balance of forces between classes to the advantage of the side of revolution, actively grasping the objective process of development of the revolution, lies in the roles of the masses of people.

The inevitable demand of developing revolution to smash the old social system and build a new one in its place manifests itself in the aim and aspiration of the masses of people. By the same token it is the level of the political and ideological preparedness of the masses of people which determines how much the decisive moment of revolution can be advanced.

If the masses of people are solidly united around a leader of the working class, thoroughly prepared in terms of class and politically and ideologically as well, then it will be possible to actively ripen the process of development of the revolutionary situation and to advance the decisive moment of revolution even faster.

The great chuche ideology has for the first time in history elucidated the most scientific strategies and tactics of revolution based on the roles of the masses of people. Because of this it is now possible at all times for a party of the working class and communists to solidly organize chuche-oriented revolutionary forces, to turn around existing situation to the advantage of the side of revolution and to advance revolution and construction to the maximum.

The thought elucidated by the great leader for formulating the strategies and tactics of revolution based on the roles of working masses is a guiding compass capable of most precisely solving strategic and tactical questions arising out of the struggle of a party of the working class and communists aimed at realizing the independent stand and attitude, a powerful weapon solidly guaranteeing the ultimate victory of the revolutionary cause of the working class.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is an encyclopedic revolutionary theory providing the comprehensive and flawless answers to all the theoretical and practical questions arising out of our revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology, the ideological and theoretical sum total of revolution and communist movement of our country, abundantly contains revolutionary theories for all areas involved in the transformation of nature and society and gives the precise answers to all questions arising out of revolution and construction. It is the chuche ideology which has illuminated the tasks for all phases in revolution and the ways and means of their execution, laying down the strategic and tactical principles which must be tightly grasped throughout socialist and communist construction." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," pp 7-8)

The immortal chuche ideology--which has developed revolutionary theories and strategies and tactics with the masses of working people in the center--is a great revolutionary thought which has summed up and scientifically generalized the abundant and precious historic experiences in the revolution and communist movement of our country.

Synthesized in the chuche ideology are all the precious experiences in the Korean revolution, a revolution which under the sagacious leadership of the great leader Comrade Kim Il-song has taken back our national sovereign rights and has built a socialist power with sovereignty, independence, and self-defense and which keeps scoring tremendous achievements in socialist and communist construction. To put it another way, synthesized in the chuche ideology indeed are the immensely abundant, many-sided, and profound struggle experiences in all areas such as the experiences in revolutionary struggles of the working class before and after seizing the political ruling power, experiences in clandestine and lawful struggles, experiences in mass struggles in varying forms, experiences in the anti-imperialist national liberation revolution, democratic revolution, socialist revolution and in socialist and communist construction, experiences in the guerrilla warfare and modern warfare, experiences in struggles against opportunism of all descriptions for the promotion of the international communist movement and world revolution, and the experiences in having established and leading the system of dictatorship of the proletariat through the founding of the party, the people's administration, workers organizations and the revolutionary armed forces. This is where part of the ground for the chuche ideology being an outstanding revolutionary theory at the highest level in terms of its contents, width and depth is.

The chuche ideology founded by the great leader comprehensively elucidates the revolutionary theories for all areas involved in the transformation of nature and society and gives the precise answers to all questions arising out of revolution and construction.

Illuminating the proper direction and the ways and means of revolutionarily transforming nature and society is one of the principled questions which the revolutionary theory of the working class must solve.

The chuche ideology illuminates the basic direction and the ways and means of revolutionarily transforming nature and society in line with the demands of the masses of working people in all the areas such as political, economic, ideological, moral, cultural, and military areas, and teaches that in order to protect and realize the independent stand and attitude of the masses of people, the principles of sovereignty, independence, and self-defense must be tightly grasped in all the areas of revolution and construction.

The chuche ideology not only provides the theoretically precise elucidation of questions arising out of all the areas involved in the transformation of nature and society but also clearly lays down the concrete ways and means of their solution.

It is by the chuche ideology that the tasks, along with the ways and means of their execution, for all phases in revolution--which the working class and peoples of our time must carry out--have been comprehensively and most precisely elucidated.

To properly elucidate the law of the process of social revolution aimed at realizing the independent stand and attitude of the masses of people; the position which each phase in revolution occupies in the struggle to realize the independent stand and attitude; the tasks, along with the ways and means of their execution, which must be fulfilled during each phase in revolution--this is a factor of very crucial importance in achieving the revolutionary cause of the working class.

Viewing in a unified way the process of development of social revolution with the independent stand and attitude of the masses of working people in the center for the first time in history, the chuche ideology has uniquely elucidated that national liberation democratic revolution, socialist revolution, and the three revolutions--ideological, technical, and cultural--are revolutionary struggles in the proper order of priority for protecting and realizing the independent stand and attitude of the masses of people, and unmistakably clarified the revolutionary tasks, along with the ways and means of their execution, for each phase.

It is by the great chuche ideology that anti-imperialist antifeudalistic democratic revolution has been elucidated as a revolution for the peoples of colonial or semi-colonial countries to regain their national sovereign rights and become independent peoples, throwing off imperialist and feudalistic exploitation and oppression, the first revolutionary phase in the struggle to realize the independent stand and attitude.

Based on its new elucidation of the character of anti-imperialist, anti-feudalistic democratic revolution, the chuche ideology has illustrated strategic and tactical lines calling for launching positive mass struggles typified by organized armed struggle by solidly consolidating the main force of revolution and by forming anti-imperialist national unification front embracing broad anti-imperialist patriotic forces interested in the revolution. The chuche ideology has thus cleared open a bright path ahead for the enslaved peoples of colonial countries to liquidate with their own strength the imperialist colonial rule and feudalistic fetters, to regain their national sovereign rights and to democratically develop their countries.

In order for those peoples--who have been liberated from colonial enslavement--to jealously guard their national sovereign rights and to enjoy a free happy life as the true masters of their countries and societies free of exploitation and oppression of all descriptions, they must move on to socialism on the basis of having thoroughly carried out anti-imperialist, antifeudalistic democratic revolution.

By examining the process of development of social revolution from the point of view of the struggle aimed at realizing the independent stand and attitude, the chuche ideology has scientifically elucidated the inevitability of having to move on to socialist revolution without delay following the thorough prosecution of anti-imperialist, antifeudalistic democratic revolution. The chuche ideology goes on to elucidate that an important question arising out of carrying out socialist revolution is whether or not the masses of working people, desirous of revolution, have been politically and ideologically prepared to a degree sufficient enough to take charge of the revolutionary transformation of society, a question more important than economic and technological conditions. Thus has been cleared open a path for those countries which are economically and technologically backward to accomplish improvement of management forms prior to the improvement of technology and to further advance revolution and construction.

Even though socialist revolution is aimed at ultimately liquidating exploitation and oppression of all descriptions and at turning all workers into the true masters of society, the establishment of the socialist system in itself does not completely bring about the independent stand and attitude of people. Therefore, in order to comprehensively secure an independent and creative life for the people, it is essential, until communist society is built, to continue the three revolutions--ideological, technical, and cultural--which are aimed at liberating people from all constraints.

It is by the chuche ideology founded by the great leader that anti-imperialist antifeudalistic democratic revolution, socialist revolution, and the three revolutions have been elucidated as the deepening and developing phases in the struggle aimed at protecting and realizing the independent stand and attitude of the masses of working people. Thus the law of the process of development of social revolution has been mono-axially systematized, and the course and order of priority of the revolutionary struggle completely elucidated.

The chuche ideology has comprehensively clarified the features and intrinsic demands of communist society and the inevitability of their full realization, particularly the strategic and tactical principles which must be tightly grasped throughout socialist and communism construction. It has thus illuminated the most scientific path to attainment of the cause for the liberation of mankind.

The great leader Comrade Kim Il-song taught as follows:

"In order to build communism, it is imperative that through the communistic transformation of society in all the areas of economy and culture, ideology and morality, the ideological fortress and material fortress of communism be occupied. ... In order to occupy the ideological fortress and material fortress of communism, the ideological revolution, technical revolution, and cultural revolution must be energetically waged." (Ibid., p 18)

The communist society is a highly developed society in which people enjoy an independent and creative life to their hearts' content as the complete masters of nature and society, ultimately freed from all kinds of constraint of the old society.

In order to realize such communist society it is essential first of all that through thorough revolutionization and working classization of the whole society all members of the society be turned into the kind of true chuche-oriented revolutionaries demanded by the communist society.

In order to fully realize the aim of the masses of working people for an independent stand and attitude it is imperative that they be prepared as the kind of comprehensively developed social being demanded by the communist society, completely liberated from the constraints of morality and backward culture of the old society and that the necessary conditions be created for them to live free of any constraint whatever in material life.

Therefore, in order to successfully build socialist and communist society it is essential to occupy the ideological fortress and material fortress of communism by energetically waging the three revolutions--ideological, technical, and cultural.

It is by the immortal chuche ideology founded by the great leader that the theories regarding the two fortresses of communism and the three revolutions have been clarified. It is this clarification which has clearly illuminated the overall goal, direction, and the ways and means of socialist and communist construction. It is this clarification which has flawlessly elucidated the basic contents and tasks of the revolution which must be carried out following the establishment of the socialist system until communism is built.

The theories clarified by the great leader regarding the two fortresses of communism and the three revolutions are great revolutionary theories which have scientifically illuminated for the first time in history the basic

contents and the ways and means of the revolution which must be continued following the realization of class liberation until communism is built, preeminent communist revolutionary theories which have charted a completely new sphere of the revolutionary theory of the working class.

Elucidating the motive power of world revolution the chuche ideology has laid down the strategic line calling on the peoples of countries fighting revolution to strengthen their international solidarity and unity on the basis of protecting the independent stand and attitude, thus brightly illuminating the path to ultimately realizing the independent stand and attitude of the masses of working people, completely sweeping imperialism off the face of earth by strengthening the revolutionary forces of our time every possible way.

Thus the chuche ideology is an encyclopedic revolutionary thought which comprehensively and flawlessly elucidates the revolutionary theories and strategies and tactics for all phases in all areas which a party of the working class faces in brilliantly achieving the socialist and communist cause.

By the great chuche ideology parties of the working class and revolutionary peoples have come to possess powerful weapons for confidently moving forward straight without tilting to achieve the revolutionary cause of the working class, the socialist and communist cause.

Being the revolutionary theories and strategies and tactics developed with the masses of working people in the center, truly unique illustration by the great leader Comrade Kim Il-song, these preeminent revolutionary theories and strategies and tactics of the immortal chuche ideology which have developed the revolutionary theory of the working class to the highest level bringing about a basic turnaround in its development represent an invincible militant banner solidly guaranteeing the ultimate victory of our revolution and world revolution.

The cause for our revolution and world revolution energetically moving forward under the revolutionary banner of the great chuche ideology will be ever victorious and forever immortal.

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POLITICAL GUIDANCE OF THE PARTY IS A SOLID GUARANTEE FOR VICTORY IN THE
CAMPAIGN FOR CAPTURING THE RED FLAG OF THE THREE REVOLUTIONS

Pyongyang KULLOJA in Korean Aug 76 pp 22-27

[Article by Yi Chan-son]

[Text] Laying down the three revolutions--ideological, technical, and cultural--as the basic contents of revolution which a party of the working class must prosecute following the establishment of the socialist system, as the tasks of continuing revolution which must be carried out until communism is built, the great leader of revolution Comrade Kim Il-song has been sagaciously leading the struggle aimed at their realization.

Particularly, through the three revolutions teams movement he personally initiated the great leader dispatched to the various branches of socialist construction three revolutions teams armed with the chuche ideology. By this means he has been more energetically accelerating the ideological, technical, and cultural revolutions. In the process, he unfurled his far-reaching plan for waging the three revolutions as a mass movement.

The glorious Party Center, which is brilliantly embodying the lofty will of the great leader, proposed waging the campaign for capturing the red flag of the three revolutions on all the battlefronts of socialist construction, on the basis of the demands of existing situation and our developing revolution and of the law of development of mass movement.

The campaign for capturing the red flag of the three revolutions laid down by our party in accordance with the far-reaching plan of the great leader is displaying its invincible vitality more with each passing day because of its validity.

The heroic working class of Komdok and the cooperative farm peasants of Chongsan-ri, forever loyal to the great leader and the glorious Party Center, were first to hold aloft the torch of the campaign for capturing the red flag of the three revolutions. The torch rapidly spread to all factories, enterprises, cooperative farms and to branches of science, education, culture, and public health throughout the country. Today the fire of this campaign is burning with sweeping force everywhere in the country.

Amid the blaze of the campaign for capturing the red flag of the three revolutions the entire party and the whole society are bubbling with heightened revolutionary fervor and militant revolutionary optimism, and on all the battle-fronts of socialist construction is being generated the kind of revolutionary upswing which astounded world peoples during the Chollima movement.

The militant vigor of our people racing forward with gale force holding aloft the torch of the campaign for capturing the red flag of the three revolutions is soaring to heaven and an even more brilliant vista is coming into view.

Today's majestic realities, which are opening a shining chapter on the road to advancing the chuche revolutionary cause charted by the great leader, urgently demand that through the strengthening of political guidance of the party for the campaign for capturing the red flag of the three revolutions this well-begun campaign be more organized, expanded, and developed.

Strengthening political guidance of the party for the campaign for capturing the red flag of the three revolutions constitutes a decisive guarantee for energetically pushing this campaign forward bringing it to lush fruition.

The great leader Comrade Kim Il-song taught as follows:

"None of our revolutionary struggles, none of our innovation movements can take one single step forward without the leadership of the party."
("Kim Il-song Selected Works," Vol 2, pp 244-245)

To further strengthen political guidance of the party for the campaign for capturing the red flag of the three revolutions is a prerequisite flowing from the law of the emergence and development of a mass movement.

A mass movement is organized and launched by the party. A party of the working class initiates and develops a mass movement precisely reflecting existing situation and subjective and objective demands of each phase in developing revolution.

Without the revolutionary leadership and political guidance of a party a mass movement cannot emerge or confidently move forward straight along the road of victory. This is an immutable law of the emergence and development of a mass movement.

In the case of the Chollima Work Team movement, too, which began as a mass movement in our country during the period of basic socialist construction, it was possible for the movement to be created and ceaselessly deepened and developed as a societywide movement because of the sagacious leadership of the great leader and our party being led by him.

The question of strengthening political guidance of the party for the campaign for capturing the red flag of the three revolutions inevitably arises from the very law of emergence and development of a mass movement.

What makes it even more urgent to strengthen the party guidance for the campaign for capturing the red flag of the three revolutions is because this not only is the demand of the law of emergence and development of a mass movement but also is a revolutionary movement aimed at fulfilling tasks at a higher level than those of any other mass movement.

The campaign for capturing the red flag of the three revolutions is a revolutionary movement struggling to realize its militant slogan for conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology, is currently struggling to realize it." ("On Further Strengthening Party Work," p 7)

Converting the whole society to the chuche ideology is a basic strategic goal which our party must constantly keep in sight.

The work of dyeing the whole society one color with the chuche ideology represents a new higher phase in our developing revolution to turn all members of the society into chuche-oriented revolutionaries with political, ideological, mental, and moral features at the highest level, to consolidate the whole society into one organic body united around the great leader Comrade Kim Il-song, into ranks of the purest of pure loyalty without a trace of blemish and to thoroughly secure the unitary leadership of the great leader for revolution and construction in all aspects. This is immense work which has profound contents and very lofty tasks beyond comparison with those we have accomplished to date in the process of revolutionary transformation.

The campaign for capturing the red flag of the three revolutions has it laid down as its main struggle task to indoctrinate, through energetically waging ideological revolution in line with the lofty demands for conversion of the whole society to the chuche ideology, all party members and workers into chuche-oriented revolutionaries possessed of the purest of pure loyalty without a trace of blemish to the great leader, absolute loyalty turned into credo unwavering in any trial and unshakable in any wind.

Loyalty turned into credo, absolute loyalty to the great leader is the basic attribute of a genuine chuche-oriented revolutionary, the basic demand for conversion of the whole society to the chuche ideology. Only with loyalty turned into credo, absolute loyalty to the great leader will it be possible for us to become communists with features and job qualifications at the highest level and to solidly consolidate our revolutionary ranks into ranks of loyalty overflowing with none but the chuche-type blood.

The campaign for capturing the red flag of the three revolutions is designed to energetically wage chuche ideology indoctrination and revolutionary indoctrination, class indoctrination among party members and workers with

indoctrination in loyalty to the great leader as the keystone. For this makes each and every one of them deeply master the chuche revolutionary theory, strategies, tactics, and methodology with firmly established chuche-based revolutionary world outlook, hold fast to the working class stand and revolutionary principles under any condition however difficult and complex it may be, and display the lofty collectivist spirit of helping and leading each other on under the communist motto "one for all, all for one."

The campaign for capturing the red flag of the three revolutions is a revolutionary movement aimed at thoroughly transforming all spheres of the society such as ideological, economic, and cultural areas in accordance with the demands of chuche.

The campaign for capturing the red flag of the three revolutions is a mass technological transformation movement in higher form aimed, in keeping with the demands of the reality wherein industrialization has been accomplished and socialist construction has entered upon an even higher phase, at energetically fulfilling the three major tasks of technical revolution toward doing away with the intrinsic distinctions of labor, freeing workers from heavy labor, and generating a ceaseless great upswing in production.

Also, this campaign is a mass cultural transformation movement in higher form which has it laid down as its struggle task to turn all members of the society into fully developed communist social beings commensurate with the new phase in the developing revolution which has put the building of a completely victorious socialist society on its agenda and to create the most advanced socialist and communist culture. A struggle target of this movement is to energetically advance socialist national cultural construction, especially the intellectualization of the whole society. Intellectualization of the whole society is a cardinal target which we must attain in prosecuting cultural revolution.

The campaign for capturing the red flag of the three revolutions more immediately has the struggle task to turn all workers into educated and competent builders of socialism possessed of knowledge on the level of a higher middle school graduate and of more than one modern technical skill.

Thus being a great historic movement which has set forth unprecedentedly lofty and noble struggle task aimed at realizing the historic cause for converting the whole society to the chuche ideology, the campaign for capturing the red flag of the three revolutions is a Chollima Work Team movement deepened and developed to a new higher level. Therefore, only when the party provides politically proper guidance with a tight grip on the campaign is it possible to score the projected achievements in the campaign for capturing the red flag of the three revolutions.

The reason why the party must tightly grasp and guide the campaign for capturing the red flag of the three revolutions is also related to the fact that the campaign is one great innovation movement aimed at successfully fulfilling the two major tasks currently facing our revolution.

The great leader Comrade Kim Il-song taught as follows:

"Energetically waging the three revolutions--ideological, technical, and cultural--as a mass movement we must more rapidly advance socialist construction in the northern half of the republic and more solidly consolidate our revolutionary forces politically, economically, and militarily." ("New Year's Message," 1 January 1976, pp 11-12)

Today, the strategic intent of the party in waging the campaign for capturing the red flag of the three revolutions above all lies in meeting with preparedness the great event of fatherland reunification.

The supreme task currently facing our revolution is reunifying the split fatherland and firmly establishing our national sovereignty on a nationwide scale. Arduous is the struggle to resolve this historic task.

As everybody knows, at present U.S. imperialism and its lackeys the Pak Chong-hui fascist gang are going berserk in their machinations to provoke another war against the northern half of our republic in persistent pursuit of their criminal objectives of aggression and division. The situation which has been created demands that we make more thoroughgoing preparations against war.

Only when we have completed every possible preparation will it be possible for us to keep the enemies from recklessly coming at us, to prevent perpetual national division and to actively meet the cause for fatherland reunification.

In order for us to actively meet the revolutionary great event, we must more solidly consolidate the chuche-oriented forces of our revolution; to this end, we must energetically wage the three revolutions as a mass movement. Advancing as an all-out mass movement the three revolutions--ideological, technical, and cultural--constitutes a basic guarantee for further strengthening our revolutionary forces politically, economically, and militarily.

Another purpose of our waging of the campaign for capturing the red flag of the three revolutions lies in advancing the complete victory of socialism by bringing about a new great leap forward in revolution and construction.

Winning the complete victory of socialism is one of the two major tasks currently facing the Korean revolution, the other being fatherland reunification.

Today, the revolution and construction of our country have entered upon a period of a new turnaround. Under the sagacious leadership of the great leader Comrade Kim Il-song the ideological, technical, and cultural revolutions have been energetically pushed forward; as a result, great turnarounds have taken place in the mental and moral features of our workers and in the political, economic, and cultural life of the country. Socialist construction in our country following fulfillment of the Six-Year Plan has entered

upon a new higher phase. In order to advance our forward movement toward socialism and communism the three revolutions must be more energetically waged on all the battlefronts of socialist construction.

Only by energetically waging the ideological, technical, and cultural revolutions as a mass movement will it be possible to rapidly solve the question of consolidating the material and technical foundations of socialism highly inspiring the masses to revolutionary fervor and to advance the complete victory of socialism.

Thus the campaign for capturing the red flag of the three revolutions is a very crucial and responsible revolutionary movement aimed at resolving the tasks currently facing our revolution, a crucial movement having a bearing on the future prosperity of the nation and the state.

This being the case, this campaign must of necessity be tightly grasped and properly guided by the party. Only then can it satisfactorily achieve its political objectives.

Indeed strengthening political guidance of the party for the campaign for capturing the red flag of the three revolutions constitutes the basic condition for solidly guaranteeing the victory of this campaign.

Properly securing political guidance of the party for the campaign for capturing the red flag of the three revolutions represents the most glorious and responsible work facing all our party organizations today.

Bringing about a new turnaround in the prosecution of the three revolutions--ideological, technical, and cultural--by strengthening political guidance of the party for the campaign for capturing the red flag of the three revolutions: this is where the true path to acquitting ourselves fully of loyalty to the respected and beloved leader and the benevolent Party Center is, this is where a solid guarantee for all our victories is.

By consolidating the achievements and experiences gained in the campaign for capturing the red flag of the three revolutions on the one hand while further strengthening political guidance of the party for the campaign, we must bring about new leaps forward and innovations in revolution and construction.

Most important to strengthening political guidance of the party for the campaign for capturing the red flag of the three revolutions is thoroughly carrying out the party line calling for gluing this campaign to party work.

The great leader Comrade Kim Il-song taught as follows:

"...loyally upholding the party line, party organizations at all levels must energetically push forward the ideological revolution, technical revolution, and cultural revolution." ("Kim Il-song Selected Works," Vol 6, p 421)

Gluing the campaign for capturing the red flag of the three revolutions to party work is a basic demand for satisfactorily realizing political guidance of the party for this campaign.

As the party has taught, the campaign for capturing the red flag of the three revolutions is not a task on the order of an administrative economic job but a revolutionary movement initiated, organized, and launched by the party. Therefore, it behooves party organizations to glue this campaign to party work. Only by so doing will it be possible for them to substantively secure political guidance of the party for this campaign.

Gluing the campaign for capturing the red flag of the three revolutions to party work means that party organizations, regarding this campaign as an important part of their work, direct their attention to the campaign on a routine basis and that embodying the principles of speed battle and ideological battle, they dispose of all tasks arising out of the mass ideological transformation movement and the technical and cultural transformation movements with dispatch by means of lightning battle, annihilation battle, intensive offensive. This also means that party organizations closely link the party life of cadres and party members to the prosecution of revolutionary tasks aimed at achieving the targets set by the campaign for capturing the red flag of the three revolutions and that party organizations thoroughly revolutionize cadres and party members amid the sweeping flames of this campaign.

In order to glue the campaign for capturing the red flag of the three revolutions to party work and to properly guide it, it is important to turn around this campaign as work on the level of party committees.

The campaign for capturing the red flag of the three revolutions is one great revolutionary movement of unprecedented magnitude embracing all realms in social life such as ideological, technical, and cultural. Therefore, the guidance for this campaign cannot be left to a couple of departments or a few people.

Party guidance for this campaign can be satisfactorily secured only with the participation of all departments within the party.

All party organizations must precisely lay down appropriate phases and tasks corresponding to their respective conditions; particularly they must clearly set forth immediate tasks and future tasks and energetically wage struggle to realize them. At the same time, they must properly conduct the work of summing up and assessing the progress in the campaign for capturing the red flag of the three revolutions on a routine basis.

Only when they ably perform the work of operational plans, summation, and assessment in waging the campaign for capturing the red flag of the three revolutions will it be possible for party organizations to advance the campaign, to widely generalize commendable experiences and affirmative examples, and to eliminate on time those deficiencies that surfaced. Moreover, only by so doing will it be possible to impart a more heightened sense

of pride and self-esteem to the workers participating in the campaign for capturing the red flag of the three revolutions and to inspire faith and courage in them for victory.

Party organizations must also ably organize coordinated operations and cooperative operations between intra-party departments in guiding the campaign for capturing the red flag of the three revolutions.

Properly establishing the work method and work attitude of party organizations and functionaries represents one of the basic ways and means of correctly guiding the campaign for capturing the red flag of the three revolutions gluing it to party work.

The basic requirement of political guidance of the party over the campaign for capturing the red flag of the three revolutions is to indoctrinate, transform, and solidly unite the masses around the great leader and the party and to inspire them to mobilize themselves with self-awakened consciousness in this campaign with an attitude befitting the masters.

Whether or not broad masses mobilize themselves with heightened revolutionary fervor in the campaign for capturing the red flag of the three revolutions entirely hinges on the work method and attitude of functionaries.

Party organizations must make functionaries put an end to outworn work methods such as bureaucratism and formalism and in accordance with the demands of the great leader style work method, the Chongsan-ri spirit, the Chongsan-ri work method, go in deep among the masses, concretely observe and understand the actual state of work, and solve pending questions. On their part the functionaries, never standing on ceremony, must mingle with the masses with humility affectionately approaching them with a motherly feeling and make them banner-carriers, buglers of the campaign for capturing the red flag of the three revolutions not by words but by deeds.

The party line on gluing the campaign for capturing the red flag of the three revolutions to party work most precisely secures political guidance of the party for this campaign. As such, it represents a scientific way capable of ceaselessly deepening and developing the campaign for capturing the red flag of the three revolutions as an organized societywide mass movement.

Particularly important to strengthening political guidance of the party over the campaign for capturing the red flag of the three revolutions is to thoroughly carry out the party line on positively putting the three revolutions teams in the forefront.

The great leader Comrade Kim Il-song taught as follows:

"It was a very important step in energetically pushing forward the three revolutions that our party dispatched three revolutions teams to various branches of the people's economy." ("Let Us Further Advance Socialist Construction Energetically Waging the Three Revolutions," p 10)

Three revolutions teams comprising those party functionaries and intellectual youths thoroughly armed with the immortal chuche ideology are a revolutionary vanguard which the great leader has personally initiated and organized in order to energetically wage the ideological, technical, and cultural revolutions, and the three revolutions teams movement is one which the party guides with a tight grip on it.

Essentially, this movement has started from the revolutionary mass line and is a revolutionary movement which has thoroughly embodied the demands of the Chongsan-ri spirit and the Chongsan-ri method, the Tae'an Work System. This action method is a party method, a political method aimed at educating and helping functionaries through ideological battle. The superiority of this guidance work method through the three revolutions teams lies in that it is a modern revolutionary work method basically different from the work method on the order of manual labor in bygone days.

Because of the superiority of its composition and mission, its revolutionary attribute and action method, the three revolutions teams movement makes it possible for the party to creditably exercise its revolutionary leadership over the ideological, technical, and cultural revolutions.

Therefore, positively putting the three revolutions teams in the forefront constitutes an important guarantee for further strengthening political guidance of the party over the campaign for capturing the red flag of the three revolutions and for energetically pushing forward the campaign.

Party organizations must strive to reinforce the strength of the three revolutions teams, to enhance their role and to positively put them in the forefront so that they may energetically push forward the campaign for capturing the red flag of the three revolutions briskly launching organizational political work among party members and workers.

Thoroughly carrying out the Party Center's line on enhancing the role of workers organizations in the campaign for capturing the red flag of the three revolutions represents one of the principled ways to strengthen political guidance of the party over this campaign.

In no way does political guidance of the party over the campaign for capturing the red flag of the three revolutions mean the party hogging this campaign. Without setting in motion workers organizations, transmission belt of the party, it is impossible to satisfactorily realize political guidance of the party over this campaign.

Party organizations must lead workers organizations in formulating appropriate measures through routine discussion of the progress in the campaign for capturing the red flag of the three revolutions and in energetically waging ideological indoctrination work, mass political work corresponding to the characteristics of their respective organizations so that each and every member of the organizations may score brilliant exploits in this campaign.

Party organizations must see to it that at plenary meetings, committee meetings, and life summation meetings workers organizations sum up the progress in the execution of their pledges in the campaign for capturing the red flag of the three revolutions by means of ideological battle and more positively wage by varying forms and means the work aimed at making the flames of the campaign for capturing the red flag of the three revolutions sweep across the country.

The party teaches that it is an important demand arising out of properly insuring political guidance of the party over the campaign for capturing the red flag of the three revolutions for administrative and economic organs on their part to concretely plan, organize, and execute economic management along with production and technical guidance, holding it as their cardinal duty to energetically push forward the campaign at all units of their respective branches.

Party organizations must see to it that administrative and economic organs, holding it the first process of all work to explain and propagandize the instructions of the great leader to their respective branches, thoroughly execute them and that they responsibly carry out the work of insuring the necessary materials and technology for all the units to redeem without fail their pledges to the campaign for capturing the red flag of the three revolutions.

At the same time, party organizations must see to it that all factories, enterprises, and cooperative farms fulfill without fail the people's economic plan by the day, by the month, and by the quarter through the standardization of management and production of enterprises and farms.

Those who must become the banner-carriers in the work of strengthening political guidance of the party over the campaign for capturing the red flag of the three revolutions are none other than party functionaries. In order to acquit themselves fully of this glorious responsibility and duty party functionaries must ceaselessly improve their political job performance standard.

For all party functionaries to decisively improve their political job performance standard: this is where the key to successfully solving all questions arising out of strengthening party guidance over the campaign for capturing the red flag of the three revolutions in the present period is.

Thoroughly arming themselves with the revolutionary thought of the great leader, the chuche ideology, all party functionaries must possess abundant knowledge capable of competently guiding all together the tasks in the ideological, technical, and cultural areas which the campaign for capturing the red flag of the three revolutions calls for. Simultaneously, they must continue to study and seek out the concrete ways and means of energetically pushing forward the campaign for capturing the red flag of the three revolutions.

By the great line of our party which has cleared open the path to a new revolutionary turnaround in strengthening political guidance of the party over the campaign for capturing the red flag of the three revolutions a more brilliant vista has come into view on the road ahead for this campaign and victory in our revolutionary cause is being more solidly guaranteed.

By energetically pushing forward the campaign for capturing the red flag of the three revolutions with the purest of pure loyalty turned into credo without a trace of blemish, absolute loyalty to the great leader and the glorious Party Center just as in bygone days, all party organizations shall advance the complete victory of socialism and fatherland reunification, and keep brilliantly realizing the far-reaching plan of the great leader.

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THE PROGRAMMATIC COMPASS WHICH UNIQUELY ILLUMINATED THE PATH TO THE
BUILDING OF A CHUCHE-ORIENTED MASS PARTY

Pyongyang KULLOJA in Korean Aug 76 pp 28-33

[Article by Kim Ki-pong]

[Text] Today we commemorate the 30th anniversary of the historic report "For the Founding of a Unified Party of the Working Masses" delivered in August 1946 before the inaugural meeting for merging the Communist Party and the Sinmin Party into the Workers Party by the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideological theoretician.

The historic report delivered by the great leader is an immortal classic synthesizing the thought and theory on the building of a chuche-oriented mass party.

The unique thought and theory of the great leader on party construction contained in this classic are of great significance in strengthening and developing ours into the party of the great leader Comrade Kim Il-song forever, into an invincible revolutionary party, and in advancing the sacred cause for converting the entire party and the whole society to the chuche ideology.

In his immortal classic "For the Founding of a Unified Party of the Working Masses" the great leader Comrade Kim Il-song comprehensively elucidated the line on founding a unified party of the working masses, its inevitability, the character and duty of the Workers Party as a unified party of the working masses, the principled questions which must be tightly grasped in building a chuche-oriented mass party, and the programmatic tasks aimed at strengthening and developing the just inaugurated Workers Party into a powerful combat unit.

Merging with the Sinmin Party amid environments wherein immense historic transformation was taking place in the developing revolution of our country our party began traveling a new path to strengthening and developing ours into a mass party.

The founding of a unified party of the working masses was the inevitable demands of our party and developing revolution at the time.

The great leader Comrade Kim Il-song taught as follows:

"Fragmentation of the working masses is the greatest danger in a showdown battle with the enemies. For victoriously fulfilling our struggle duties it is imperative that the working masses be more solidly united in harmony. Most decisive in accomplishing the great democratic tasks facing the Korean people is organizing a unified general staff of the working masses, the unitary combat vanguard of the working people. This question can be solved only by founding a workers party." ("Kim Il-song Selected Works, Vol 1, 2d impression, p 78)

Developing the Communist Party into the Workers Party, a mass party, was the inevitable demand for development of the party itself.

In our country following liberation there were not many prepared communists. Moreover, the working class was not only small numerically but also inexperienced and the people had no proper understanding of communism.

Under such conditions it was impossible for the party to be deeply rooted among broad working masses if party membership were to be limited to prepared communists and advanced elements of the working class.

In order for the party to be deeply rooted among broad working masses it was necessary to develop the Communist Party into a mass party by widely admitting to party membership not only prepared communists and advanced elements of the working class but also advanced toiling peasants and working intellectuals high in patriotic fervor and strong in revolutionary spirit.

Developing the Communist Party into a mass party, the Workers Party, was also an urgent demand in light of the political situation then existing in the country.

The separate existence at the time of the two parties of workers, the Communist Party and the Sinmin Party, had created the potential danger of splitting the working masses. Moreover, taking advantage of the separate existence of many parties representing the working masses, factional elements were viciously perpetrating factious machinations. These facts were creating conditions favorable to the machinations of U.S. imperialism and reactionary forces inside the country to divide, suppress, and destroy the democratic forces.

Under the circumstances, in order to prevent division of the revolutionary forces and to organize and mobilize the entire people in the building of a sovereign independent state, it was necessary to organize a mass party representing the interests of the working people in a unified way.

At the time the conditions were sufficiently ripe for the merger of the Communist Party and other parties of workers.

In the northern half, within a short period of time since its founding under the sagacious leadership of the great leader the Communist Party achieved growth and strength both quantitatively and qualitatively in the process of prosecuting various democratic reforms and firmly won the support and confidence of the masses.

This demanded that in line with the progress of society and the changes in the national political life our party be developed into a strong mass party capable of leading the working masses in a unified way. This also became a reliable guarantee for making it possible.

Particularly, because of the great chuche ideology it held as its guiding thought, because of the glorious revolutionary tradition established amid the blaze of the anti-Japanese revolutionary struggle to which it succeeded, and because of the communist ranks which rapidly grew following liberation with the anti-Japanese revolutionary fighters as the core, the Communist Party even after its merger with another party of workers was still able to absorb and assimilate the potential nonclass elements within the party into converts to the unitary ideology and communism.

Also, through democratic revolution the lot of workers, peasants, and working intellectuals underwent basic changes and the politicoeconomic groundwork was more solidly laid for them to unite.

All these things turned the development of the Communist Party in the northern half as a unified mass party through merger with the Sinmin Party into a realistic possibility.

Truly the line laid down by the great leader Comrade Kim Il-song on the founding of the Workers Party was the unitarily valid line which concretely took into account its inevitability and feasibility, a revolutionary line making it possible to successfully carry out the revolutionary tasks at hand by preventing division of the working masses and strengthening the chuche-oriented revolutionary forces, a unique line which illuminated anew the path to building a mass party of the working people.

As he laid down the line on the founding of the Workers Party the great leader also gave his lucid teachings on the matters of principle which must be strictly adhered to in the building of the mass party following the merger.

The great leader Comrade Kim Il-song taught as follows:

"We must resolutely fight the tendencies to damage the organizational discipline and ideological unification of the party, to turn the party into a mere club of the working masses, an organization akin to a social club of the petite bourgeoisie. Founding a mass Workers Party capable of protecting

the interests of the entire working masses and of embracing all advanced elements of the working masses means in no way that the weakening of the political dignity of the party and of the unification and iron discipline of party ranks is tolerable. A Workers Party is an organized combat unit and vanguard of the working masses. At all times we must jealously guard the unity, purity, and stern discipline of the party. If we lack unitary ideological will and discipline among our ranks it will be impossible to win victory in the fight against the enemies." (Ibid., pp 79-80)

Elucidating that even after the merger the character of our party must the same as before embrace the chuche ideology as the unitary guiding thought and develop into a revolutionary party of the working class dedicated to realizing the chuche revolutionary cause, the great leader Comrade Kim Il-song laid this down as the most important principle which must be strictly adhered to in building a mass party.

The character of a party is defined by the guiding ideology, struggle goals, party construction principles, etc. laid down by the leader founding the party.

Our party, founded and being led by the great leader Comrade Kim Il-song, even if merged with another party of workers into a unified party of the working masses, can change its basic character in no way.

A unified mass party of the working masses, the Workers Party naturally proceeds to not only preserve but also further strengthen its character as a revolutionary party of the working class which holds the revolutionary thought of the great leader Comrade Kim Il-song as its unitary guiding ideology, struggles for victory in the chuche revolutionary cause, the socialist and communist construction cause, and moves forward to advance the process of dyeing the inside of the party one color with said ideology thoroughly based on the party construction principles laid down by the great leader.

The great leader Comrade Kim Il-song also taught that jealously guarding the unity of the entire party in ideological will and its iron discipline based on the unitary party ideology is an important question which must be tightly grasped in the building of a chuche-oriented mass party.

Only by solidly insuring the unconditional unity of ideological will and action and firmly establishing iron discipline based on the revolutionary thought of its leader is it possible for a party of the working class to fully discharge its responsibilities and duties as the weapon for realizing the revolutionary thought of its leader.

Therefore, achieving the unity and solidarity of party ranks and firmly establishing iron discipline based on the unitary ideology of a party, the revolutionary thought of its leader, is a basic question arising out of building a chuche-oriented mass party.

By elucidating in his laborious work the thought on jealously guarding the unity of party ranks in ideological will and iron discipline based on the unitary ideology system of the party the great leader made it possible for ours to strengthen and develop into a forever chuche-oriented revolutionary party, an invincible revolutionary party.

In connection with building a mass party the great leader Comrade Kim Il-song laid down the unique line on constantly nurturing and expanding especially core cells.

Rearing and expanding the ranks of core members of the party is the inevitable demand for building a chuche-oriented mass party.

Party members are not identical in the level of political consciousness and work performance abilities. This applied all the more to the actual conditions in the merger of the Communist Party and the Sinmin Party. It is impossible to do away with such differences at a stroke and immediately raise the standards and abilities of party members to an identical level. Such being the case, it was necessary to move in the direction of first bringing up core elements and then gradually lifting all party members to the standard of core members of the party.

Truly the line on rearing and expanding core cells was the most sagacious line which made it possible to solidly consolidate party ranks qualitatively within a short period of time considering the conditions attendant upon our party developing into a mass party.

In his laborious work the great leader Comrade Kim Il-song concretely illuminated programmatic tasks aimed at turning the Workers Party as a unified mass party of the working masses into a powerful combat unit.

The great leader taught that first of all the unity of party ranks in ideological will and iron discipline be strengthened in every possible way and that merciless struggle be waged against all contrary tendencies.

Achieving solid unification and unity of the entire party based on the unitary ideology of the party, the great revolutionary thought of the respected and beloved leader Comrade Kim Il-song became an especially important task in view of the possibility arising out of the merger of the Communist Party with another party of workers that a number of different tendencies might surface from among party ranks.

In realizing the unity and solidarity of party ranks based on the unitary ideology of a party struggle against factionalism is of particular importance.

Historically, factional elements inflicted immense harm on the Korean communist movement and national liberation struggle. Such factional elements infiltrated our party following liberation and continued to perpetrate their criminal machinations to sabotage the unity and solidarity of party ranks and gravely obstruct the developing revolution. Under such conditions, in

order to consolidate our party as a unified body, iron combat ranks based on the unitary ideology it was imperative that sharp struggle be waged against all kinds of factious tendencies to thoroughly liquidate them.

The great leader taught that in order to turn the newly founded Workers Party into a powerful mass party the party must be deeply rooted among the masses and its kindred relations with the masses strengthened.

For a party to deeply root itself among broad masses and strengthen its kindred relations with them constitutes a fountainhead of party strength and the key to solidly guaranteeing victory in revolutionary struggle.

Only when our party is deeply rooted among broad masses and its kindred relations with the masses strengthened is it possible to strengthen and develop the party itself by admitting advanced elements from among the masses to party membership and to successfully carry out the revolutionary duties facing the party by solidly uniting the masses of people around the great leader and inspiring them to highly display their consciousness and creative positivity befitting the masters.

The great leader also taught that in order to turn ours into an energetic party utmost attention must be directed to the question of cadres.

Cadres are the basic core force of our party and commanding personnel of the revolution. Only when work with cadres is well done will it be possible to reinforce the core bulwark of our party, to consolidate and develop party ranks, to enhance the leadership role of the party and to successfully carry out the teachings of the great leader and their embodiment, the party policy.

The great leader also taught us to make the party program, party policy and decisions permeate deep among the masses, to make the masses turn them into their own and to inspire the masses to mobilize with self-awakened consciousness to realize them.

The great leader's line on making the party line and policy permeate deep among the masses is a great line which makes it possible to insure the successful execution of the revolutionary tasks at hand by inspiring the masses of people to inexhaustible creativity and revolutionary fervor in revolution and construction and to have the party satisfactorily perform its leadership role in revolution and construction as an organized unit of the working class and working masses.

The historic report delivered by the great leader Comrade Kim Il-song at the inaugural meeting for the Workers Party is one of tremendous theoretical and practical significance indeed to the building of a chuche-oriented mass party, to our developing revolution and also to the development of the international communist movement and world revolution.

The great leader Comrade Kim Il-song taught as follows:

"It was an epochal event in expanding and strengthening our revolutionary forces that our party merged with the Sinmin Party into a unified party of the working masses, the Workers Party." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 288)

The thought and lines laid down by the great leader Comrade Kim Il-song on the building of a chuche-oriented mass party have been brilliantly realized.

Our party rapidly expanded and strengthened party ranks with advanced elements selected from among the working masses and quickly developed into a powerful mass party deeply rooted among broad masses.

The party was able to consolidate the alliance of workers, peasants, and working intellectuals preventing fragmentation of the working masses, to strengthen the leadership role of the working class and to more solidly unite the revolutionary forces around the great leader.

Simultaneously, it was possible to extraordinarily enhance the combat strength and leadership role of the party in revolution and construction.

Thus it was possible for our party to set out on the road to carrying out the tasks of socialist revolution while consolidating achievements in democratic reforms in the northern half and to more energetically lead the South Korean revolution and the struggle of our people for fatherland reunification.

Also, the party dealt great blows to U.S. imperialism and reactionaries within the country bent on making their sinister designs on aggression a reality by dividing the working masses.

The laborious work of the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideological theoretician, is a classic which has made an outstanding contribution to developing and enriching anew the revolutionary theory of the working class on building a party based on the immortal chuche ideology.

The great leader has elucidated a unique party construction theory of strengthening and developing a party of the working class by merger with another party of workers into a unified mass party of the working people widely embracing not only the working class but also the advanced elements of toiling peasants and working intellectuals.

The theory of the great leader on building a unified mass party of the working masses is an outstanding party construction theory precisely reflecting the demands of our era, the age of chuche.

Today, in many countries of the world broad working masses typified by the worker class are positively participating in the struggle aimed at national and class liberation under the banner of anti-imperialist sovereignty and their

support and aim for socialism and communism have been extraordinarily heightened. Meanwhile, imperialists headed by U.S. imperialism are more viciously mounting their reactionary offensives than at any time in an attempt to exterminate daily expanding and strengthening communist movement and divide the revolutionary forces.

Facing the communists of each country amid new historical environments is the urgent task of building a strong mass party in order to win over even broader working masses and strengthen the unity of working masses.

The great leader has clearly illuminated for the first time in history the straight path to building a chuche-oriented mass party embracing the worker class along with the advanced elements of broad working masses, a party most revolutionary and militant and more deeply rooted among them, holding fast to the principle of the working class character in keeping with the demands of the law of building of a party of the working class in our era, the age of chuche; this is a lasting achievement in the development of party construction theory of the working class.

In addition, in connection with the building of a unified mass party of the working masses the great leader has uniquely elucidated a series of principled questions arising out of building a chuche-oriented mass party such as the line on necessarily holding as the unitary guiding ideology the revolutionary thought of the leader who has built such a party, the line on achieving the unification of party ranks in ideological will based on the unitary ideology of the party and establishing iron discipline, the line on ceaselessly rearing core elements of the party.

Thus the theory introduced by the great leader on building a unified mass party is a unique theory which has illuminated anew the path to building a revolutionary party of the working class, a creative theory which has developed and enriched the revolutionary theory of the working class on party construction in line with the demands of our time.

The thought and lines which the great leader of revolution Comrade Kim Il-song has elucidated in his laborious work on the building of a chuche-oriented mass party have been demonstrating their great vitality, brilliantly embodied in the practice of our party construction.

Loyally upholding the knowledgeable line laid down by the great leader, our party has within a short period of time strengthened and developed itself into a revolutionary vanguard of the Korean working class and working people embracing the advanced elements of broad circles of workers, toiling peasants, and working intellectuals, into the tested political general staff of our revolution following the banner of chuche and capable of braving any storm.

By struggling, holding as its guiding compass the immortal chuche ideology and the chuche-oriented party construction theory laid down by the great leader Comrade Kim Il-song, the founder and leader of our party, ours has

become today a dignified party, an experienced party moving forward with the most precise lines and policy creditably solving all questions independently and creatively, thoroughly consistent with the interests of our party and our revolution.

Under the sagacious leadership of the great leader Comrade Kim Il-song ours has been strengthened and developed into a powerful revolutionary party tempered and tested in the arduous and complex struggle to transform nature and society, in the bloody struggle to repel imperialists' aggression and defend national sovereignty and gains of the revolution, and in the sharp struggle to oppose opportunists within and without and guard the unity and solidarity of the party and rank-and-file purity.

Ours has grown into a large party today with a membership of 2 million, a large rank and file comprising veteran revolutionaries who have come through every hardship since the period of the anti-Japanese revolutionary struggle, old-time party members who have valiantly traveled the one road of revolution carrying the party flag from the first day our party was founded, and young party members who have grown up amid the rewarding struggle to build a new fatherland.

Because of its principled revolutionary spirit and resolute anti-imperialist stand, because of its contributions to the working class's international cause and world revolution, the Korean Workers Party has become one of the reliable vanguard units of the international working class.

Today our party is bringing about a new turnaround in its development.

Implicitly entrusting their destinies to the great leader and the glorious party, all party members and workers are confidently moving forward toward a bright communist future following the party.

The great leader Comrade Kim Il-song taught as follows:

"Our party is the revolutionary vanguard of the working class and working people of Korea, and having laid down the militant program to dye the whole society one color with the revolutionary thought of our party, the chuche ideology, is currently struggling to realize it." ("On Further Strengthening Party Work," p 7)

In its advance, holding aloft the militant slogan for converting the entire party and society to the chuche ideology under the correct leadership of the great leader and the glorious Party Center, our party today is energetically leading onto a new higher level the struggle to attain the chuche revolutionary cause, ever more clearly defined revolutionary character, responsibilities, and duties of our party as a chuche-oriented revolutionary party.

Today the unity and solidarity of our party has reached a new higher level based on loyalty turned into credo, absolute loyalty to the great leader;

ours has been further strengthened and developed into an invincible revolutionary party struggling and moving forward at all times full of youthful vigor free of senility and stagnation.

All these victories and achievements scored by our party truly are lush fruits of the chuche-oriented party construction thought of the great leader.

When the chuche-oriented party construction thought and theory of the great leader are more brilliantly embodied, ours will be further strengthened and developed as the glorious party of Comrade Kim Il-song, a party dyed one color with the chuche ideology, and the historic cause for converting the whole society to the chuche ideology further advanced.

Invincible is our party following the sagacious leadership of the respected and beloved leader Comrade Kim Il-song with the banner of the ever victorious chuche ideology held high.

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THE CHARACTERISTICS OF MODERN WARFARE AND THE FACTORS IN VICTORY

Pyongyang KULLOJA in Korean Aug 76 pp 34-40

[Article by Kim Chol-man]

[Text] Today in our country, because of the frenzied machinations of U.S. imperialism and the Pak Chong-hui gang to provoke another war, dangers of the outbreak of another war are growing daily and a dangerous situation is being created reminiscent of the eve of war.

We must heighten our revolutionary vigilance against aggression and provocative maneuvers of the enemies; we must be fully prepared in every possible way in order that we may solidly defend the security of the fatherland and gains of the revolution against any enemy invasion.

The great leader Comrade Kim Il-song taught as follows:

"We do not want war but neither are we afraid of war. Should the enemies come at us with armed forces, we will courageously fight head-on and thoroughly crush the aggressors." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 315-316)

Important to completing thoroughgoing preparations against the enemy machinations to commit another aggression is clearly understanding the characteristics of modern warfare and their factors in victory which the great leader has elucidated.

The gifted military strategist, the ever victorious iron-willed commander, the great military theoretician, the respected and beloved leader Comrade Kim Il-song has founded his unique thought and theory on modern warfare embodying the immortal chuche ideology in the military sphere.

What occupies an important place in the unique thought and theory on war which the great leader has founded is his scientific elucidation of the characteristics of modern warfare.

Correct elucidation of the characteristics of modern warfare is one of the important tasks in solving the question of revolutionary war of our time.

Only when this question is properly solved will it be possible to complete thoroughgoing preparations against modern warfare and to achieve victory, thoroughly repelling the maneuvers of imperialists for aggression.

The great leader Comrade Kim Il-song has comprehensively elucidated the characteristics of modern warfare based on his scientific in-depth analysis of the scope of modern warfare and development of military science and technology, of the appearance of powerful modern weaponry, of the length of war in terms of time, etc.

The great leader Comrade Kim Il-song taught as follows:

"Modern warfare is different from battles of ancient times. Modern-day war is multidimensional, highly organized scientific warfare mobilizing vast manpower and complex combat techniques and equipment." ("Selected Military Writings of Kim Il-song," Vol 1, p 466)

In these teachings of the great leader are clearly elucidated the characteristics of modern warfare.

One of the characteristics of modern warfare elucidated by the great leader Comrade Kim Il-song lies in that it is a total war the entire people grapple with, multi-dimensional warfare which has no distinguishable frontline or rear.

An important characteristic of modern warfare which distinguishes it from wars in bygone days is that it is a war the entire people fight together with the regular armed forces.

Modern warfare does not distinguish combatants from noncombatants or frontline from rear; it turns the entire people into combatants and the whole territory into battleground. Once war breaks out, not only the troops on the frontline but the people in the rear have to take part in it directly or indirectly.

Needless to say, depending on the class character of war there are differences in whether the masses of people participate in it consciously and in how many of them are mobilized. War, when it assumes the character of a just war, corresponds to the interests of the masses of people; for this reason broad circles of people take part in that war.

On the other hand, imperialists, too, mobilize people in war by coercion and people in large numbers are dragged into war at the point of the bayonet the scoundrels wield. So, one way or another vast manpower is involved in a modern war beyond comparison with wars in past periods.

Also, a modern war is three-dimensional warfare without frontline or rear, in which combat actions take place simultaneously on land, on sea, and in the air. The reason why modern warfare is three-dimensional is related to the fact that the development of weaponry and military techniques gave

birth to various military branches and troop categories such as multi-functional land, sea, and air forces all capable of fighting in wide space.

Until airplanes and warships got into the act there had been only land forces. Thus combat actions always began on land and ended on land. In those days combat actions took place in limited areas and wars used to come to an end after several well-organized pitched battles. But today there are warships and aircraft as sinews of war, combat actions take place simultaneously on land, in the air, and on sea, and the whole of one's territory is turned into one battlefield. Thus modern warfare is a total and multi-dimensional war which knows of no frontline or rear, a war which turns the entire territory of a country into one battlefield, a war which the entire people of a country fight together with their regular armed forces. Such characteristics of modern warfare demand that the working class and its parties not only strengthen their respective regular armed forces but also arm all of their respective peoples and thoroughly prepare them along with armed forces in combat readiness to meet the enemies head-on anytime and turn all of their respective countries into impregnable fortresses.

The great leader of revolution Comrade Kim Il-song has taught that the important characteristics of modern warfare also lie in the fact that it is a mechanized war, a highly organized scientific war mobilizing modern military techniques and equipment based on the latest military science and military technology.

The great leader Comrade Kim Il-song taught as follows:

"Today, throughout the world military science and military techniques are developing by leaps and bounds and the latest weapons and military equipment are mobilized in modern warfare." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 363)

The quality standards of armament and military technology are the important criteria for defining the characteristics of a war. The development of military science and technology follows the standard of development of productive forces. In the period when the standard of development of productive forces was low weaponry, too, was of underdeveloped low grade. The development of productive forces has brought about rapid strides in armament. Today, the mechanized standard of armament has been incomparably enhanced and ever more modernized.

The great leader has defined today's warfare as a highly modernized mechanized war with the application of the latest military science and technology.

The definition of today's warfare as a modernized, mechanized war means that overall armament has been mechanized and automated with an extraordinarily increased force of firepower and punch. In our time military science and technology have developed by leaps and bounds, extraordinarily increasing the force of firepower and punch through the introduction of powerful means

of combat and means of destroying distant targets. In addition, modern warfare mobilizes plenty of armament with swift mobility along with mechanized and automated means of transportation, thus adding to the mobility of men and materiel to an extraordinary degree. The appearance of various kinds of modern military technical equipment and weaponry with great force of punch and extraordinarily swift mobility demands that modern warfare be waged on highly organized and scientifically calculated bases.

Modern warfare, in which powerful modern armament and various military branches and troop categories participate, is waged by modern combat organization and command, highly organized and scientific methods directing the course of combat actions. To put it another way, today's warfare is conducted as a highly organized and disciplined war under closely coordinated cooperation between various military branches and troop categories; in addition, it is a war in which all military actions are mounted in an organized manner on scientific calculations and exact computations made by separate headquarters of staff comprising specialists for the various branches. Thus modern warfare is a modernized, mechanized war conducted based on the latest military techniques, a highly organized scientific war. Such characteristics of modern warfare demand that military science and technology be ceaselessly developed in line with the emerging realities wherein military science and technology are making strides by leaps and bounds. At the same time, these characteristics of modern warfare demand that all military personnel master not only their individual weapons but also the regulation weapons of their respective units, even the skill to ably handle and operate enemy weapons and that the functions and roles of all the respective headquarters of staff be enhanced in every possible way.

As the great leader of revolution Comrade Kim Il-song taught, modern warfare is also a long lasting war.

Once war begins, it is one of the important characteristics of modern warfare that it goes on for a long period of time.

How long a war lasts in terms of time critically depends on the interests of the masses at stake in the war, on the level of development of productive forces, and on the extent of the potential for men and materiel needed in the war. During the phase in which the developed level of productive forces was low it was impossible to prepare or mobilize a large number of military personnel and material forces. So it was impossible to continue war long even if it is what was wanted. Today the situation is different from bygone days. Today, now that productive forces have reached a high level, the potential has been created for making material preparations capable of coping with war of a long duration and also of securing the needs for battlefronts, continuing production even in wartime. Such potential and condition further increase under the socialist system.

As the great leader taught, even though a modern war tends to last long, its method of execution, each operational planning and combat, demands a lightning war plan to bring it to a quick end.

Modern warfare, although tending to last long, does not necessarily have to be dragged on. Modern warfare is a long lasting war in its total sense; still, its execution is characterized by each operational planning and combat aimed at a lightning war for a quick decision. This is related to the fact that modern warfare is conducted by highly mobile equipment with means of delivering powerful strike. Taking advantage of such capabilities of modern warfare, warring parties want to force a quick decision in a war.

In order to cope with modern warfare, which simultaneously tends to be long lasting and demands lightning operations for a quick decision, it is essential to make thoroughgoing preparations for reinforcing the political, economic, and military strength of the country, for building up greater stockpiles of materials through energetic conservation struggle, and for quickly reorganizing social life in all its aspects on a wartime footing.

As explained above, modern warfare has a series of characteristics intrinsically different from past wars, the differences being in its extraordinarily expanded scope of men and materiel thrown into war, in its combat actions taking place in wide space, in its lasting nature in terms of time, etc.

The unique thought elucidated by the great leader on the characteristics of modern warfare has immense theoretical and practical importance in most precisely solving questions relative to development of the revolutionary theory of the working class on war, to national defense construction, and to military strategies and tactics.

The great leader has comprehensively and scientifically analyzed and generalized the characteristics of modern warfare based on a revolutionary point of view on war. As a result, the theory of the working class on war has been further developed and enriched and communists and revolutionary peoples provided with ideological and theoretical weapons for successfully conducting modern warfare.

Again, the unique elucidation of the characteristics of modern warfare by the great leader has made it possible for them to make thoroughgoing war preparations in line with the demands of the law of modern warfare and to score the ultimate victory, crushing with their own strength whatever aggressive armed forces of imperialism.

Genius of the revolution, the ever victorious iron-willed commander, the gifted military strategist, the respected and beloved leader Comrade Kim Il-song has not only elucidated with the stroke of genius the characteristics of modern warfare; based on the immortal chiche ideology; he has also scientifically elucidated the factors of victory in modern warfare.

Scientifically elucidating the factors of victory in war has crucial importance in completing thoroughgoing preparations in all areas such as political, economic, and military areas for coping with another war and in inspiring people to unflagging faith in victory in the struggle against imperialist aggressors.

The basic theme, from which has started the thought on the factors of victory in war elucidated by the great leader of revolution Comrade Kim Il-song, is an idea on the decisive role of a chuche factor, an inner factor.

The great leader has profoundly analyzed the interrelations in war, the interrelations between manpower factor and material factor, i.e., the role of the masses of people and military techniques, and between the inner factor and outer factor, that is, the chuche-oriented forces and international support and aid. He has thus elucidated the genius thought that it is man, the masses of people, which are the basic motive power in deciding the fate of a war and that it is the inner factor of each country, namely, the chuche-oriented forces, which play the decisive role in a revolutionary war.

The great leader Comrade Kim Il-song taught as follows:

"...the decisive factor of victory in the struggle against imperialist reactionaries is the inner forces of that country. In the war against foreign aggressors outside support and aid are, needless to say, important; nevertheless, they play only a supporting role to the end." (Ibid., p 539)

As the great leader taught, the decisive factor of victory in a war is the inner forces of the country concerned. To be sure, it is important to receive outside support and aid in a revolutionary war against imperialist aggressors, but such support and aid play no more than a supporting role to the end. Under conditions in which the country concerned has no chuche-oriented forces prepared, that country cannot win victory in its war no matter how great outside support and aid may be. Only when the country concerned has strong political, economic, and military forces solidly prepared, will it be possible for that country to thoroughly exterminate the aggressors, guard its national sovereignty and dignity and reliably defend its gains of the revolution.

The reason why the inner factor, i.e., the chuche-oriented forces, plays the decisive role lies in the fact that the masters who take charge and execute a revolutionary war are none other than the party and people of the country concerned. Only when the party and people of every country which has its vital interests at stake in a revolutionary war hold fast to the chuche-oriented stand, an independent stand, will it be possible for the country concerned to solve all questions related to war in its right mind and primarily with its own strength, thoroughly prepare all resources of men and materiel and effectively mobilize and utilize them toward winning the war.

To say that the inner factor, that is, the chuche-oriented forces, is decisive does not necessarily mean that it is all right to disregard outside support and aid. The revolutionary struggle of every country constitutes part of world revolution and develops amid international support and aid.

Our party and people at all times give priority to strengthening our own chuche-oriented revolutionary forces yet direct keen attention to reinforcing our solidarity with international revolutionary forces. Today our party and

people have everywhere in the world many supporters and allies for our revolution and we regard our friendship and unity with them as very precious.

In executing a revolutionary war, too, just as in solving all other questions arising out of revolution and construction, a party of the working class which has seized the political ruling power must hold fast to the stand to repel aggressors and defend its country, people, and gains of the revolution with its own strength.

The outstanding thought of the great leader establishing the inner factor, the internal forces, as the decisive factor of victory in war illuminates a clear path for parties of the working class to solve all questions arising out of executing a revolutionary war on the principle of self-reliance holding fast to the chuche-oriented stand, an independent stand and attitude.

Also defining the chuche-oriented forces as comprising political forces, economic forces, and military forces, the great leader of revolution Comrade Kim Il-song has comprehensively elucidated the interrelationships of these three major forces in revolutionary struggle, in revolutionary war.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Revolutionary forces, it may be said, mainly consist of three forces-- political, economic, and military. Therefore, in order to strengthen the revolutionary forces it is essential to nurture the three forces all together. The first priority in this connection is further strengthening the political forces." (Ibid., p 82)

Political forces, economic forces, and military forces are the inner factors of victory in war as well and as such represent prerequisite factors in strengthening the chuche-oriented forces. Political, economic, and military forces exert influence on victory in war in a closely unified way; yet their respective positions and roles in war are different from one another.

Having put in the position of priority the political forces, in other words, the politicoideological factor among other factors of victory in war, the great leader has defined it as the keystone of all other factors.

The thought of the great leader postulating that the politicoideological factor takes the first place as the keystone of factors of victory in war is based on the premise that the masses of people are the masters of revolutionary struggle and that the ideological consciousness of people is the basic factor which decides victory in revolutionary war.

Revolutionary war is an all-people war aimed at liberating the masses of people from class and national enslavement and at protecting their independent stand and attitude. Therefore, without the self-awakened consciousness and united political strength of the masses of people it is impossible to win victory in a revolutionary war. Particularly modern warfare, a three-

dimensional war which simultaneously takes place everywhere in the sky, on land, sea, and on the frontline and in the rear, more pressingly demands the conscious and positive participation of the masses of people in war.

What occupies an important place in the effort to strengthen the politico-ideological factor of victory in war is revolutionarily transforming the ideological consciousness of people toward making them keep fighting to the end for the sake of the leader and party.

War can be executed successfully only when the participating masses of people, discerning the justness and noble mission of their cause, mobilize themselves consciously. When the masses of people, thoroughly armed with the revolutionary thought of the leader, ideologically prepared and possessed of revolutionary faith to carry out to the end the orders and directives of the leader, vigorously launch into fighting they can win the ultimate victory, overcoming whatever barriers and trials. Consequently, the politico-ideological factor is the basic condition exerting the most crucial influence on victory in war.

Meanwhile the politicoideological factor also exerts positive influence on strengthening all the other factors working for victory in war.

Strong economic forces and powerful military forces, too, which have to be prepared for victory in war, can all be solidly organized only on the basis of strengthening the politicoideological factor. Only with the heightened revolutionary fervor and united political strength of the self-awakened masses of people is it possible to solidly prepare on their own all the economic strength and military strength necessary for strengthening independent national defense forces and most effectively mobilize and utilize them for winning victory in war. Thus the politicoideological factor is a constant and solid factor working all the time throughout the war, the most important factor exerting major influence on all elements guaranteeing victory in war.

Modern warfare, which calls for the heightened ideological consciousness and combat awareness of the masses of people, demands that all parties and peoples engaged in revolutionary war direct priority attention to strengthening the politicoideological factor.

The most important parts of the contents of politicoideological factor are the sagacious leadership of the leader and the unflagging unity and solidarity of the party, people, and armed forces solidly united around their leader.

The sagacious leadership of a great leader and the immutable politico-ideological unity and solidarity of the party and the masses of people solidly united around him make it possible to insure unity and unitary character in carrying through the military strategic line laid down by the leader and inspire the masses of people to carrying it out to the end, thus firmly guaranteeing victory in war. Moreover, this makes it possible for

the military and civilians to fight on as one body sharing life and death, joys and sorrows alike, and for the military to win victory in every battle all the time amid the support and aid of the people.

Firm unity and solidarity under difficult war conditions between the party and the masses of people with the leader in the center are possible only under the socialist system.

That camaraderie grows daily among the masses of people keeping politico-ideological unity and solidarity among them is the law of process of development of the socialist society where the masses of working people are the masters of society.

In an exploiting society, a society which is fragmented by mutually hostile classes and where class conflicts and struggle are the general rule of social relationships, the unification of society is unthinkable.

But war which a socialist state executes is a just war to defend the country and people from aggressors. Because of its common character in objectives and interests at stake all people, solidly united around their leader, courageously fight the enemies to the end. Fighting, loyally upholding the leadership of their leader and impreguably unified and united around him: this is where the fountainhead of inexhaustible strength capable of winning victory in the revolutionary war of a socialist state is.

The decisive strength which can make it possible for our people to win victory in the struggle against foreign aggressors lies in seeing to it that loyally upholding none but the sagacious leadership of the great leader and unified and united as one around him, the entire party, people, and armed forces without exception indomitably fight on along the road indicated by the leader.

The sagacious leadership of the great leader is a solid guarantee capable of insuring victory, repelling whatever aggressors.

The historic victories of our people in the heroic anti-Japanese armed struggle and the Fatherland Liberation War are the ringing victories of the outstanding military thought and genius commanding art of the great leader, fruits of the sagacious leadership of the fatherly leader.

The steely unification and unity of the entire party, people, and armed forces achieved under the sagacious leadership of the great leader are the fountainhead of strength energetically inspiring our people to the struggle against aggressors, one of the most important factors in firmly guaranteeing victory in war.

The unification and unity of the entire party, people, and armed forces solidly united around the great leader are the most noble and stouthearted unity and solidarity in ideological will based on the boundless respect, trust, and burning loyalty of our people for the respected and beloved

leader. When we protect and guard this unity and solidarity like the apple of our eye and keep consolidating them ever more solidly we can win a solid victory in the showdown battle with the enemies and reliably defend gains of the revolution.

Therefore, it is imperative that we impregnably unite the entire people around the great leader and make each and every one of them hold ever more dearly to heart loyalty turned into credo, absolute loyalty unchanging in whatever arduous environments.

All of us must ever more heighten our faith in inevitable victory along with our heroic resolve and preparedness to share life and death alike moving as one loyally upholding the lofty will of the great leader.

The great leader of revolution Comrade Kim Il-song has uniquely elucidated that in order to win victory in a revolutionary war, while holding the politicoideological factor as the primary factor, the economic factor must be linked thereto.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Victory in modern warfare depends in large measure on whether or not the necessary long-term resources of men and materiel can be satisfactorily secured for executing the war." (Ibid., p 365)

The economic factor, the material strength, exerts critical influence on victory or defeat in war. The fate of a war is greatly influenced not only by the combat actions of troops fighting on the battlefield but also by material resources necessary for executing the war such as the economic situation of the state, the organization of wartime economy, reserves in military strategic materials, etc.

The role of the economic factor grows bigger particularly in modern warfare. Modern warfare characterized as a three-dimensional war, a mechanized war, a long-lasting war, demands means of combat and developed weaponry based on the latest military science and military technology. Therefore, in order to win victory in modern warfare it is essential to complete solid material preparations for coping with the war by mobilizing the national economic potential to the maximum.

In order to complete solid material preparations for coping with war it is essential to develop strong self-supporting munitions industry and sufficiently build up the necessary material reserves. It is also essential to well organize areas important from the military strategic point of view and sufficiently insure reserves in strategical materials.

In addition, the great leader of revolution Comrade Kim Il-song has elucidated for victory in war the unique thought on strengthening the military factor along with the politicoideological factor and economic factor.

The great leader Comrade Kim Il-song taught as follows:

"Without strengthening military forces it is impossible to defend gains of the revolution from attacks of the enemies or protect the political forces and economic forces, let alone further reinforcing and developing them."
(Ibid., p 85)

In conjunction with the politicoideological factor and economic factor, the military factor is a major factor exerting direct influence on bringing war to a conclusion. War is, in direct terms, an armed clash between warring parties. Consequently, victory in the war can be won in the final analysis only by the revolutionary armed forces striking and wiping out the counter-revolutionary armed forces. Both the politicoideological factor and economic factor ultimately exert their influence on victory in the war through the military factor. Without strengthening military forces it is impossible to execute a war and victory in the war is unthinkable.

Especially in modern warfare where the latest military science and technology are applied, without well organized, trained, and prepared military forces it is impossible to fight for a victory against aggressors armed to the teeth.

We must further strengthen our People's Army into one-a-match-for-100 revolutionary armed forces; at the same time we must solidly arm the entire people and consolidate all areas of the country, be it the frontline or the rear, into impregnable fortresses.

With man in the center and based on the role of man the great leader has scientifically elucidated all factors of victory in war, comprehensively illuminating the path to strengthening in a unified way all other factors with the politicoideological factor as the primary factor.

The great leader of revolution Comrade Kim Il-song has founded the unique thought on the characteristics of modern warfare and the factors in victory scientifically analyzing the demands of the law of developing revolutionary war in our era based on the immortal chuche ideology; thus he has made an outstanding contribution to advancing our revolution and overall world revolution.

The thought of the great leader uniquely elucidating the characteristics of modern warfare and the factors of victory in war has made it possible for our people, holding faith in inevitable victory, to reliably defend the country and gains of the revolution repelling whatever imperialists with our own strength and to more victoriously advance our revolutionary cause.

To world revolutionary peoples fighting against imperialist oppression and exploitation also this gives powerful weapons for struggling with unflagging faith in victory and for consolidating and developing their national independence and their gains of revolution.

Our people and the People's Army--fighting on under the sagacious leadership of the great leader of revolution Comrade Kim Il-song, holding his pre-eminent military thought as our struggle banner--shall finish the enemies off by one blow in final reckoning, should they recklessly unleash war, and thoroughly wipe them off this land so that not one of them may leave alive.

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SOWING SEEDS AND HARVESTING WITH HIS OWN HANDS IS THE TRUE WORK TRAIT OF
A PARTY FUNCTIONARY

Pyongyang KULLOJA in Korean Aug 76 pp 41-46

[Article by Yi Ki-sun]

[Text] Today our party teaches all functionaries to work--precisely following, no more and no less, the revolutionary work method and people-minded work attitude which the fatherly leader has created and set practical examples thereof--as befit chuche-oriented genuine revolutionaries holding the revolutionary thought of the great leader Comrade Kim Il-song as their immutable faith, looking up to the great leader with boundless adoration, and learning after him.

Embodying the great leader style work method, the chuche revolutionary work method, which has been created and its validity incontrovertibly proved amid implementation of the revolutionary struggle and construction tasks over half a century, our party has laid down the revolutionary line on all functionaries performing their work by the method of going down to the base level and sowing seeds and harvesting with their own hands.

This revolutionary line laid down by our party makes it possible to eliminate the outworn conventional work method which has been remaining a chronic malaise in party work, to ceaselessly improve the work method of functionaries in line with the demands of emerging realities, and to energetically organize and mobilize party members and workers in carrying out the teachings of the great leader and the party policy.

By launching positive struggle to carry out the revolutionary line laid down by the party on functionaries sowing seeds and harvesting with their own hands, the Kangnam County Party Committee has made it possible to bring about a revolutionary turnaround in party work in general and a definite advance in improving the work method and attitude of functionaries.

The method for functionaries to go down to the base level, sow seeds and harvest with their own hands is a powerful mass guidance method capable of thoroughly embodying the demands of the Chongsan-ri spirit, the Chongsan-ri method in party work.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to embody in party work the Chongsan-ri spirit, the Chongsan-ri method, party functionaries must go into the realities. The target of party work is party members and working people. Party functionaries must always go down where party members and working people are, explain and propagandize our party line and policy among them, and finding out if the party line and policy are being executed properly, teach and help functionaries at the base level, setting standards by their own actions." ("On Further Strengthening Party Work," pp 25-26)

As the great leader taught, it is the constant principle of our party work method, the basic demands of the Chongsan-ri method, that party functionaries go down to the base level and conduct political work, work with people, among the masses.

The party line on party functionaries sowing seeds and harvesting with their own hands illuminates the correct path which makes it possible for them to conduct their work in accordance with the demands of the Chongsan-ri spirit, the Chongsan-ri method.

Sowing seeds with their own hands: this means that they go down to the base level strapping on knapsacks in the style of the anti-Japanese guerrillas, implant in people's hearts the teachings of the great leader and intentions of the party and personally perform the organizational and political work aimed at carrying out the party line and policy instead of using others to do it.

Harvesting with their own hands means that instead of using others to do it, functionaries personally see through to a conclusion the work which they have organized and put into motion with the necessary work force.

The work method of sowing seeds and harvesting with his own hands is the true work trait in accordance with the demands of the attribute of a chuche-oriented party functionary.

This true work trait in mass guidance is of crucial importance in bringing about fresh innovations in party work in general and improvements on the work method and attitude of functionaries.

The method of sowing seeds and harvesting with their own hands is a superior mass guidance method which makes it possible first of all for functionaries to go down to the base level, conduct the organizational and political work with a touch of freshness, bring up people as chuche-oriented revolutionaries forever loyal to the great leader and the party and further strengthen unification and unity in ideological will of the revolutionary rank and file.

The work of bringing up party members and workers as chuche-oriented genuine revolutionaries is aimed at arming them with the thought and teachings of the great leader and the party line and at having them turned into an immutable credo.

Unlike the outworn conventional work methods, the method of sowing seeds and harvesting with their own hands makes the functionaries of upper units personally go in among the masses under the orderly system of going down to the base level and aggressively conduct organizational and political work; thus the method makes it possible without going through intermediate steps for the teachings of the great leader and intentions of the party to permeate every corner of the base level with mobility on time. And because better prepared functionaries go down to the base level and conduct organizational and political work substantively on a high level the method enables people to assimilate the very thought and teachings of the great leader and intentions of the party into their bones and flesh, into their immutable credo.

Furthermore, because it establishes a smoothly functioning conduit between the upper and lower levels the method serves to consolidate the entire party and people into an invincible monoaxial revolutionary rank and file moving by one rule solidly united in one ideological will.

Also, this method of sowing seeds and harvesting with one's own hands makes it possible to thoroughly carry out the teachings of the great leader and the party policy.

The teachings of the great leader and the party policy can be thoroughly carried out only when functionaries go down to the base level, formulate correct ways and means and measures of their execution through spirited political work and make the masses highly display their creative wisdom and inexhaustible strength.

Because the method of sowing seeds and harvesting with one's own hands makes it possible for the teachings of the great leader and intentions of the party to permeate the masses quickly and accurately on time, the method inspires the masses to display the revolutionary spirit of the absolute and unconditional principle in executing the instructions of the great leader, clearly understanding the questions the fatherly leader is concerned about and desires. And this method makes it possible for all, be they superiors or subordinates, to join their wisdom with one mind and one will in untangling tangled links and to carry out the teachings of the great leader and the party policy in the revolutionary spirit of self-reliance without making an excuse of any condition whatever.

Also, the work trait of sowing seeds and harvesting with their own hands ceaselessly improves the political job performance standard of our functionaries and energetically advances their revolutionization and working classization.

In their effort to go down to the base level, personally indoctrinate the masses, educate and lead them in the method as to how to work, and conduct organizational and political work aimed at executing the party policy, functionaries first of all come to realize they have to strive to thoroughly

prepare themselves politically, ideologically, and in terms of technical job performance efficiency. And because their political job performance standard and the state of their preparedness are tested in the process of their practical work to sow seeds and harvest with their own hands, they come to make more strenuous efforts to improve their standard.

Particularly, functionaries will come to concretely observe and understand the stirring realities, learn after the fresh, revolutionary way of thinking of the masses of producers, and foster their revolutionary organizational spirit toward advancing their own revolutionization and working classization.

At the same time, functionaries will come to possess a spirited, militant revolutionary work method and people-minded character thoroughly doing away with the desk-bound, bureaucratic work attitude.

Indeed the method of sowing seeds and harvesting with one's own hands represents the true work trait which makes it possible to conduct party organizational and political work spiritedly with a touch of freshness and to inspire party members and workers to unanimously and vigorously launch into carrying out the party policy. All of our party functionaries learning after this true work trait in mass guidance--this is where the basic guarantee for bringing about innovations in party work and improvements on the work method of functionaries and for more energetically advancing revolution and construction is.

Viewing the work method and attitude of functionaries as part of the basic questions for party construction and the victory of revolution, the great leader of revolution Comrade Kim Il-song has been directing his keen attention to this question for the entire period from the inaugural day of our party to date; even today he is concerned about straightening out the work method and attitude of functionaries in line with our developing revolution and existing situation.

Our party which has been brilliantly embodying the lofty will of the great leader laid down the revolutionary line on the entire party learning after the anti-Japanese guerrilla style work method in order to decisively solve the question of straightening out the work method and attitude about which the leader has been so concerned and has since been energetically leading the struggle to carry out the line.

Our party has provided an orderly work system and rational apparatus capable of achieving innovations in party work and improvements on the work method and attitude of functionaries.

The question is how our functionaries will proceed to struggle to lessen the concern and labor of the fatherly leader and conduct party work in the way as intended and desired by the great leader.

If party functionaries are to go down to the base level strapping on knapsacks in the anti-Japanese guerrilla style, sow seeds with their hand and

harvest bumper crops with their own hands, it is important above all that they decisively improve their political job performance standard and thoroughly plan and organize their advance preparations.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Correcting the work system alone will not solve all questions. No matter how much the work system is corrected it would be to no avail unless the guidance standard of functionaries kept pace with it." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 233)

As the great leader taught, no work system and work method, however good they may be, still would not produce proper policy guidance or make political work effective as long as functionaries remained deficient in party-oriented indoctrination, insufficiently prepared politically, ideologically, and in technical job performance standard.

The same applied in the case of Kangnam County Party Committee.

Those functionaries who had made good advance preparations for going down to the base level and sowing seeds with their own hands were able to go in among the masses, conduct political work with a touch of freshness as intended by the party, thoroughly redeploy work force on time in solving pending questions and harvest substantive crops. But those functionaries who had gone down to the base level with inadequate advance preparations were unable to ably conduct political work or properly see through to a conclusion in keeping with the policy line, those works which they had organized with redeployment of work force. What this means is that they ended up being mere messenger boys who had carried through channels those works planned by upper units.

We have felt with all our hearts in the course of our practical work that improvements on the standard of functionaries and good advance preparations are the very preconditions for them to sow seeds and harvest bumper crops with their own hands at the base level.

In light of this the county party committee first of all planned and organized the work aimed at ceaselessly improving the political job performance standard of functionaries and systematized it for them to go down to the base level on the basis of thorough advance preparations.

Above all the county party committee saw to it that all functionaries deeply study and master the teachings of the great leader and the party line laid down for each period. In addition, with a view to thoroughly arming functionaries with the communistic mass guidance theory founded by the great leader, it organized studies in the "Study Room for the Revolutionary Thought of Comrade Kim Il-song" on the whole party committee level, also on departmental levels. Linking the studies to practical work, it widely held discussions in the form of a debate as to the best way to carry out the Chongsan-ri method.

In this connection, the county party committee also planned and organized the work of making functionaries recognize the root cause and poisonous nature of all sorts of outworn work methods and erroneous attitudes surfacing among them, along with strong ideological struggle aimed at uprooting outdated work methods and attitudes.

The county party committee has briskly organized and conducted a variety of tasks by varying means and forms aimed at raising the standard of functionaries and at insuring that they make thoroughgoing advance preparations for going down to the base level such as: on the basis of having made functionaries thoroughly understand the demands of the Chongsan-ri spirit, the Chongsan-ri method through ideological indoctrination and ideological struggle, responsible functionaries taking along with them inexperienced guidance personnel to the base level for training on a planned basis; forming teams by the departments, each team going down to its respective base level unit, holding collective discussions and generalizing the experiences gained therein; the organizational department and propaganda department waging combined operations; publicizing the experiences of functionaries in guidance at the base level along with political agitation, economic agitation and the state of preparedness.

In the process, functionaries of the county party committee have firmly mastered various methods: the method of going in among the masses, meeting with people and talking with them as demonstrated by the great leader; the method of seeking out tangled links by observing and understanding the state of affairs through people; the method of moving people with ideological inspiration to carry out the party policy.

In addition, the county party committee has made it an iron rule for functionaries going down to the base level to pack in their knapsacks such necessary items of food and means as copies of laborious works of the great leader Comrade Kim Il-song, abridged biography of Comrade Kim Il-song, study textbooks, texts for speeches, explanation and talks, outline of guidance work, tools for fiscal operations, harmonicas for disseminating songs--food and means for delivering speeches at speech meetings, giving guidance in studies, and energetically mounting political agitation and economic agitation.

Thus today functionaries of the county party committee have freed themselves from the outdated conventional work methods such as when they went down to the base level they used to toss back the questions to the primary level functionaries who had presented the questions, to check the economic figures which they simply put together and reported to their superiors; they now make it a point to meet with people first, delve into the ideological state of people for diagnosis of all aspects and basic quality of work on the basis of which they personally indoctrinate and help people, thus creditably performing their work.

For functionaries to go in among the masses, penetrating the realities, constitutes the prerequisites for them to sow viable seeds and harvest bumper crops with their own hands.

Party work takes place not in the office but in the realities where the masses act. So it is impossible to speak about party work away from the realities and by the same token the activities of party functionaries are unthinkable away from the work of awakening and moving the masses.

In order for our functionaries to do work with the revolutionary work trait of sowing seeds and harvesting with their own hands they must go in among the masses. Only by going in among the masses is it possible for functionaries to hear the true voice of the masses, to learn about what is happening at the base level and how the party policy is being carried out there and to launch with vivacity organizational and political work aimed at carrying out the party policy.

It was early spring this year when the time to sow seeds in the cold nursery beds was near at hand that the question arose as to the preparation of nursery beds. Certain functionaries of a higher unit heavy-handedly directed that nursery beds be prepared even before the frozen earth thawed. But farm members were not very receptive to the directive. Functionaries of the county party committee who went down to Isan-ri worked and lived with farm members, sharing the same food and roof. In the process, the functionaries learned from the intimate conversations of farm members that if nursery beds were to be prepared for planting in the fields which had been plowed last autumn but still remained frozen, it would not take long before the rice seedlings showed poor and uneven growth. Had the county party committee failed to learn this on time, it could have quite conceivably caused a great confusion not only at the time of rice-transplanting but in the overall rice farming as well.

Those functionaries who had thus gone in among the masses, mingling with them without standing on ceremony and creditably doing political work, work with people, were able to precisely grasp the state of affairs at the base level, to hear the true voice of the masses, and to reflect the question to the county party committee on time enabling the committee to formulate proper measures to solve the question.

Just as it is possible to harvest substantive crops only when sowing seeds with a proper understanding of the actual state of soil, experience shows that only when functionaries go in among the masses penetrating the realities is it possible for them to gain an insight into the ideological state of the masses and the way they move, to launch organizational and political work with mobility in line with the insight and to reap lush fruits.

That is why the county party committee has made it a habit and system in life in accordance with the party line for all functionaries starting from responsible functionaries to go down to the base level and to work and live with the masses sharing the same food, same roof, same period of rest in work alike.

And the county party committee has paid particular attention to eliminating various elements blocking penetration into the realities and to creating all possible conditions for functionaries to even more deeply penetrate the realities.

In order to sow seeds and harvest with their own hands functionaries must possess the proper methodology for launching organizational and political work by varying forms and means adapted to the characteristics of their targets.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"All party functionaries and functionaries of administrative and economic organs must strive wherever they go to widely propagandize the party policy among the masses by varying forms and means such as speeches, talks, and explanations and to regularly conduct political and ideological work."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 524)

When functionaries go down to the base level they must not think of using others but, as the great leader taught, they must turn themselves into propagandists and agitators, into executors and organizers for carrying out the party policy. Only then will it be possible to reap projected crops.

Whether they are organizational department functionaries, propaganda department functionaries, guidance members, or responsible functionaries, all functionaries going down to the base level must be capable of spiritedly mounting political agitation and economic agitation among the masses.

Members of the party and cooperative farms under many ri party organizations including Sangam-ri and Tongjong-ri have familiarized themselves with the recent instructions of the great leader to the agricultural branch and his on-the-spot instructions in our county, and mastered the chuche farming method laid down by the great leader. This achievement has been made because the functionaries of the county party committee who had come down here worked together with functionaries at the base level in planning and organizing work after which they ceaselessly deepened the work by means of repetition directly holding a tight grip on it to organize and consolidate studies in question-and-answer form at work sites and in the homes.

In the work of carrying out the teachings of the great leader and the party policy, too, it is possible for party functionaries to bring execution of the party policy to shining fruition when they sit down face to face with functionaries at the base level, map out plans and push forward so planned works from the stand of sharing the responsibility for their execution.

In order for party functionaries to sow seeds and harvest with their own hands it is important that they possess the communist character of being always humble and simple in leading the masses setting standards by their examples.

If party functionaries go down to the base level, throw their weight around being fussy and arrogant in their behavior among people, resort to coercion instead of persuasion and education or be loath to work their fingers to the bone in carrying out the party policy and in setting standards by their examples standing at the forehead of the masses, then they cannot unite themselves with the masses into one body or inspire them to consciously mobilizing themselves in the struggle for carrying out the party policy.

The masses do not respect those who are given to the practice of making their rounds with an air of importance giving orders to others. Those who with all their hearts teach and educate the masses, those who rise in the morning earlier than others taking less rest, those who regard the needs and difficulties as their own and sincerely solve them with a motherly feeling--this is the kind of functionaries the masses respect and open their hearts to.

Only when our functionaries possess this very character is it possible for them to see through the true state of thinking and moves of the masses and write a proper prescription based on an accurate diagnosis of the degree of preparedness of the masses.

Our functionaries not only must possess this humble and simple character but also must always lead the masses setting standards by their examples.

Setting standards by examples represents political work more powerful than a hundred words, nay a thousand words. Therefore, whether or not our functionaries can set examples in work greatly influences whether or not base-level functionaries and the masses can perform their work well.

As the great leader taught, all our functionaries must become the banner-carriers, buglers scoring a breakthrough in the attack route always standing at the forefront of the masses. Only then will it be possible for them to acquit themselves fully of the attribute as functionaries of the motherly party and to harvest bumper crops.

The method of sowing seeds and harvesting with own hands can highly display its true superiority only when ceaselessly repeated and deepened.

Just as we yearly analyze and sum up experiences in farming and start thoroughgoing farming preparations for next year, our party functionaries must ceaselessly repeat the process of work of going down to the base level for a fixed period of time, summing up the work initiated earlier, coming back, restrengthening and revamping operational plans. Only then will it be possible to score fruitful achievements in guidance work at the base level.

The party line on party functionaries going down to the base level and sowing seeds and harvesting with their own hands has been unmistakably displaying its validity and vitality in the work of our Kangnam County Party Committee just as in the case of all other party organizations.

With all functionaries of the county party committee going down to the base level to sow seeds and harvest with their own hands it has been possible to thoroughly carry out the demands of the Chongsan-ri method in party work eliminating outmoded conventional work methods and to have the teachings of the great leader and intentions of the party smoothly and precisely permeate the masses on time.

Loyalty turned into credo, absolute loyalty to the great leader and the party is being more highly displayed among party members and workers and the vanguard role of party members is being enhanced.

Also, in the course of the daily contacts of functionaries of the county party committee with the masses it has been possible to further enhance the kindred relations between the party and the masses and to fulfill on time with the superiors and subordinates joining forces all the revolutionary tasks facing the county.

In recent years grain production in Kangnam County has been increasing systematically year after year because our county has been energetically moving forward struggling with the teachings of the great leader and the line of the Party Center held high. Moreover, the county has built on its own various building materials factories typified by a brickyard, thus satisfactorily filling the needs of the county. In addition, the county has built on its own a modern duck farm, making a positive contribution to improving the standard of living for the people.

All these incontrovertibly prove that when functionaries perform their work, as the Party Center taught, by the method of going down to the base level and sowing seeds and harvesting with their own hands it is possible to further deepen party work straightening out the work method of functionaries and to thoroughly carry out the teachings of the great leader and intentions of the party without a fraction of an inch of deflection.

By continuing just as in the past to brilliantly carry out the party line on establishing a revolutionary work method and a people-minded work attitude among functionaries in the present period faithfully following the great leader style work method holding aloft the revolutionary slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" laid down by the party, we shall respond in loyalty to the implicit political trust and concern of the great leader and the glorious party.

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THE HISTORIC NATIONALIZATION OF KEY INDUSTRIES VICTORIOUSLY CARRIED OUT
UNDER THE REVOLUTIONARY BANNER OF CHUCHE

Pyongyang KULLOJA in Korean Aug 76 pp 47-52

[Article by Son Chon-hu]

[Text] Today amid majestic environments wherein we are ceaselessly accelerating socialist construction in the northern half of the republic and advancing the cause for independent fatherland reunification having vigorously launched into the socialist grand construction struggle for the lasting prosperity of the nation and happiness for tens of thousands of generations to come, our people significantly commemorate the 30th anniversary of the proclamation of the law for the nationalization of key industries.

The great ideological theoretician, genius of creation and construction, the respected and beloved leader Comrade Kim Il-song effected the nationalization of major industries in the initial period of construction of a new fatherland. This was an important reform laying the groundwork for the building of an independent national economy liquidating the colonial enslavement economic base of Japanese imperialism which had been mercilessly exacting the blood and sweat of the masses of working people and ruthlessly trampling on the national sovereignty of our people for almost half a century.

Under the sagacious leadership of the great leader the nationalization of major industries was victoriously carried out; as a result, forever liberated from foreign imperialist colonial exploitation and oppression and as the masters of the sovereignty of state and means of production, the working class and all the other working people were able to vigorously launch into the construction of a new society.

The prideful history of the self-supporting industrial development in our country derived from the nationalization of key industries is a great history of the consummate leadership of the respected and beloved leader who illustriously led our people in the successful realization of self-supporting national economic construction and socialist industrialization through the timely socio-economic transformations he accomplished with clairvoyant wisdom and scientific insight, the shining course of total victory of the unique thought and theory the fatherly leader advanced for socialist industrial construction.

On this occasion of the 30th anniversary of the proclamation of the historic law for the nationalization of key industries our people are filled to the brim with burning determination to advance the realization of the historic cause for converting the whole society to the chuche ideology following the guidance of the fatherly leader and the glorious party as we loudly sing of the magnanimous benevolence of the great leader for having had built in this land a solid self-supporting national economy with the many-sided developed chuche industry as the core through the successful implementation on time of the unique program for the nationalization of industries he had laid down earlier.

Establishing the all-state, all-people ownership of major industries through nationalization is a key factor in the successful prosecution of revolution and construction, a prerequisite for construction of a rich powerful sovereign independent state.

The great leader Comrade Kim Il-song taught as follows:

"Only when the ownership of foreign monopoly capitalists and comprador capitalists in collusion with the former is liquidated and the main links of the economy are grasped by the state itself is it possible to do away with the political and economic footholds of imperialists and internal reactionaries, to utilize the country's important means of production for the independent development of national economy and promotion of the well-being of the entire people and to lay the groundwork for socialist economy." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 140)

From the first day they entered the stage of history, imperialist colonialists began to put the yokes of colonial slavery on hundreds of millions of people in the world by plunderous wars of aggression and all sorts of vicious means; and holding in their hands the vital links of the economy in the colonial enslaved countries they have been plundering like robbers the rich resources of these countries.

Grasping the vital economic links in colonial enslaved countries foreign imperialist aggressors have been exacting blood and sweat from people inflicting untold unhappiness and sufferings on them and blocking the national independence development of the enslaved countries.

Robber Japanese imperialism which had occupied Korea grasped more than 90 percent of our country's industry, completely turning it into a mere accessory of Japan's industry; it turned our country into a source of its industrial raw materials, into an outlet for dumping its surplus products, into an investment area for monopoly capitals.

Following the overthrow of the colonial rule of Japanese imperialism and the realization of the historic cause for national liberation a pressing task facing our people was to nationalize the major industries which the imperialists and internal reactionary forces had held in possession.

Leaving foreign monopoly capitalist ownership alone it was impossible to liquidate either the economic foothold of colonial enslavement or its political foothold, or to successfully build a rich powerful independent sovereign state.

Only when the ownership of foreign imperialists and comprador capitalists in collusion with them is nationalized is it possible to victoriously move forward revolution and construction eliminating the politicoeconomic foothold of reactionaries, to insure the independent development of a national economy and to ceaselessly promote the well-being for the whole of a people. Only then will it be possible also to successfully insure socialist construction by creating solid material conditions for basic socialist construction and rapidly developing economy on a planned basis.

With his profound insight into the socioeconomic relationships in our country and the great importance of the nationalization of industries, an indispensable requirement for building a new society, the great leader Comrade Kim Il-song early laid down the nationalization of key industries along with land reform as part of the most important task which had to be solved during the phase of the anti-imperialist anti-feudalistic democratic revolution and illuminated the straight path to its realization.

Since the early days when he embarked on the road to revolution the great leader had been ripening his far-reaching plan for confiscating major industries such as factories, mines, railroads owned by Japanese imperialism and comprador capitalists in collusion with it and turning them to the ownership of the entire people; in the "Ten-Point Program of the Fatherland Restoration Association" he laid down the revolutionary principle on solving the question of nationalization of the key industries and the ways and means of realizing it.

Creation of the program for the nationalization of industries based on the immortal chuche ideology--this was a historic event which brought about a basic turnaround in the development of the revolutionary theory of the working class on the solution of industrial question.

The chuche-oriented industry nationalization program created by the respected and beloved leader Comrade Kim Il-song is the most revolutionary and thorough industry nationalization program the basic contents of which call for changing imperialist colonialist ownership of the means of production into all-state, all-people ownership. This program introduced, our people for the first time came to have the most precise struggle program, able to more energetically race forward along the one road of revolution with more heightened faith in victory.

The chuche-oriented industry nationalization program elucidated by the great leader during the period of the anti-Japanese armed struggle became a deep viable historic root, a precious resource for implementing the nationalization of industries in our country following liberation.

Having put down with robber Japanese imperialism and achieved the historic cause for fatherland liberation the great leader first of all founded the party, general staff of the revolution, along with the establishment of powerful people's administrative machine and laid down the nationalization of industries as part of the immediate duties facing the people's administration, leading our party and people sagaciously in successfully fulfilling it.

Despite the difficulties and complexities in overseeing the overall work of building a new fatherland the great leader personally went visiting Kangson and other key industrial areas, embraced in his broad fold of love our working class long subjected to heavy labor accompanied by subhuman treatment and contempt, put them out front as the masters of the country, masters of factories, gave them instructions item by item to organize at the earliest possible date labor unions and factory committees and grasp and manage those industries formerly held by the vanquished Japanese imperialism and its lackeys.

Also, the great leader correctly organized and mobilized enforcement organs of authority to thoroughly smash the desperate machinations of counterrevolutionary elements bent on blocking the struggle of people for confiscating major industries formerly owned by Japanese imperialism and its lackeys and rehabilitating destroyed industries.

Thus the key industries formerly held by Japanese imperialism and its accomplices, comprador capitalists, were tightly grasped by the people's administration within a short time and the job of putting the house in order for the people's economy in general was successfully carried out.

It was for the purpose of legally consolidating these achievements scored in solving the industrial question that the great leader of revolution Comrade Kim Il-song proclaimed the "Law for the Nationalization of Industries, Communications and Transportation, Banks, etc." on 10 August 1946.

The law for the nationalization of key industries provided by the great leader was the stern answer of the Korean people, a powerful blow, to all pro-Japanese factions, traitors, reactionaries obstructing the building of a democratic independent state, U.S. imperialism and its lackeys bent on putting the yokes of colonial slavery on the Korean people once more.

The proclamation of the law for the nationalization of major industries put into the full ownership of state some 1,000 factories, enterprises, all railroads, communications, banks, etc. and state management came to occupy an overwhelming position in the industrial area, the leading branch of the people's economy.

Following the proclamation of the law for the nationalization of key industries the great leader sagaciously led our people in rehabilitating and developing industries with our own strength highly displaying the revolutionary spirit of self-reliance toward enhancement of the leading role of state management

in the people's economy while resolutely smashing all kinds of sabotage maneuvers of imperialists and internal reactionaries and breaking through barrier after economic barrier.

Indeed the nationalization of major industries victoriously carried out in our country represents the brilliant fruition of the sagacious leadership of the great leader who illustriously led our party and people in realizing the unique thought and theory which he had earlier laid down on industry nationalization, a prideful victory of the strategic and tactical lines laid down by the great leader on the chuche-oriented nationalization of industries.

By brilliantly solving the question of nationalization of key industries and sagaciously leading our party and people the great leader Comrade Kim Il-song scored a ringing victory and brilliant achievement in successfully laying the groundwork for the building of an independent national economy and created a precious experience, an outstanding contribution to the revolutionary cause for the working class.

The experience gained by our party and people in the historic nationalization of major industries under the sagacious leadership of the great leader lies above all in having properly defined the targets for nationalization.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Following liberation we nationalized only those enterprises formerly held by Japanese imperialists and their lackeys and did not touch national capitalists or medium- and small-size businessmen; on the contrary, we encouraged their enterprising activities." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 157)

Precisely defining industrial targets for transfer to all-people ownership, state ownership, is the most important question arising out of the nationalization of industries. Only by properly defining the targets for nationalization is it possible to thoroughly wipe out the economic foothold of colonial enslavement and the residual forces of colonial rule and to rally and win over even more of the masses to the side of revolution on properly formulated strategies and tactics for class struggle.

The great leader laid down the line on confiscating only those properties owned by Japanese imperialism and its accomplices, comprador capitalists and pro-Japanese factions.

The great leader took steps to not only exclude from the targets the properties of national capitalists but also give them legal protection for their medium- and small-size enterprise activities.

Viewing nationalization of industries as part of the socioeconomic reforms aimed at fulfilling anti-imperialist tasks, the great leader defined as nationalization targets the properties belonging to reactionary forces

which had to be liquidated in anti-imperialist struggle, thus most precisely elucidating the basic principle which must be tightly grasped in solving the question of industrial targets for nationalization.

Only by holding fast to such principle will it be possible to most thoroughly carry out anti-imperialist revolutionary tasks by above all putting into all-people, all-state ownership everything formerly owned by foreign imperialism and its lackeys from industries, transportation apparatus to cultural organs and other properties. Also, it will make it possible to unite all anti-imperialist patriotic forces on the side of revolution and thoroughly isolate and weaken enemies.

In addition to all the properties of foreign imperialists, the great leader Comrade Kim Il-song marked for confiscation the possessions of those whom he had defined as pro-Japanese lackeys, comprador capitalists, such as those who had betrayed revolution as capitalists, those who had suppressed and massacred people, getting a ride on the coattails of outside forces, those who had sold out national interests to Japanese imperialism, and those who had supported the colonial rule and war policy of Japanese imperialism and caused enterprises to serve such interests.

The great leader took measures to encourage not only those national capitalists who had suffered restrictions at the hands of Japanese imperialism and comprador capitalists in pursuing the free development of their enterprises yet possessed anti-imperialist consciousness, if not fully developed, and aspiration for national independence but also owners of medium- and small-size commerce and industry supporting the people's administration and democratic reforms and desirous of serving in the rehabilitation and development of the people's economy. These measures were taken on the principle of bringing them under state guidance. Meanwhile he took legal measures to restrict their tendencies toward speculation, profiteering, and exploitation of workers.

The teachings of the great leader on the definition of industrial targets for nationalization are the most precise strategies and tactics capable of strengthening anti-imperialist revolutionary forces, a programmatic compass which makes it possible to successfully realize nationalization of industries overcoming tilting of every description.

An important experience our party and people have gained in the nationalization of major industries lies in that it can be carried out most successfully only if it is done in one clean sweep without compensation with no strings attached.

With his keen insight into the socioeconomic relationships, existing revolutionary situation, and the degree of preparedness of revolutionary forces in our country, the great leader taught that the nationalization of major industries be carried out without compensation with no strings of any kind attached.

This line which the great leader elucidated represents the most just, fair, and revolutionary confiscation method on the grounds that the industries formerly owned by Japanese imperialism and comprador capitalists must rightly be transferred to the ownership of people because the industries were essentially the product of the blood and sweat of our people. Again, this line is one which accurately calculated the feasibility of completely confiscating key industries without giving the enemies room to drive a wedge in under conditions in which the revolutionary forces were overwhelmingly superior.

Because the principle of confiscation without compensation elucidated by the great leader was thoroughly carried out it was possible for our working class to become the true masters of factories without any economic burden of any string attached and to completely liquidate the economic foothold of Japanese imperialism and comprador capitalists.

The method of confiscation without compensation laid down by the great leader has incomparable superiority over the method of buying out or partial compensation.

The method of buying out in one form or another or confiscation with compensation imposes economic burdens on the state on the one hand and gives the enemies room for resurrection.

None but the method of confiscation without compensation can guarantee the thoroughness of nationalization at the highest level and make the masses of working people the true masters of means of production; moreover it makes it possible to completely wipe out the economic base of counterrevolutionary forces allowing them no foothold.

Even in the case of effecting the nationalization of major industries on the principle of confiscation without compensation the great leader taught that it be done in one clean sweep, not in gradual stages.

The industries of foreign imperialists and their accomplices, comprador capitalists, are closely related with one another as a general rule. Under conditions in which foreign imperialists, once they find a toehold, turn it into a springboard for extending their sinister tentacles of aggression and plunder, effecting nationalization in several stages over a period of time means giving the enemies a breathing spell by that much, leaving their economic foothold intact.

In our country nationalization was effected in one clean sweep, not in several gradual stages; as a result it was possible allowing the enemies no breathing spell to seize major industries in one clean sweep and proceed to develop the economy on a planned basis.

In addition, the great leader established abundant and many-sided practical knowledge indeed through experience in the question of building up church-oriented revolutionary forces in preparation for carrying out the task of nationalizing major industries, in the question of selecting the proper time

for nationalization of industries, in the question of properly organizing and mobilizing enforcement organs of authority, and in the question of well conducting post-nationalization tasks.

The precious experience gained in the struggle for nationalizing industries under the sagacious leadership of the great leader has become an infinitely valuable resource capable of energetically advancing our revolutionary struggle and construction tasks, a powerful theoretical and practical weapon illuminating a new path to successfully solving questions of industry.

The nationalization of key industries victoriously carried out in our country under the sagacious leadership of the great leader was a historic event of enormous significance indeed.

The great leader Comrade Kim Il-song taught as follows:

"As a result of the nationalization of major industries, the root cause of all social miseries basically disappeared from the industrial area, socialist production relationships came into being and resources capable of developing the national economy on a planned basis were created." ("Kim Il-song Selected Works," Vol 5, 2d impression, pp 140-141)

As the great leader taught, because the nationalization of industries made it possible for foreign monopoly capitals and comprador capitals to be impounded and the main links of the people's economy to be grasped by the state itself the economic foothold of imperialist exploitation and enslavement was liquidated in our country and the basic conditions were created for utilizing the country's major means of production for the independent development of national economy and promotion of the well-being of the entire people.

The victoriously effected nationalization of key industries made it possible to completely liquidate the economic foothold of the utterly ruthless colonial rule and plunder of Japanese imperialism and positively utilize the country's industries for the freedom and happiness of our people and the building of a rich powerful independent sovereign state. From that time onward our people have been the rightful masters of the means of production enjoying an independent and creative life completely freed from the yokes of imperialist colonial exploitation and enslavement.

Also, the nationalization of major industries created the necessary conditions for guaranteeing the state-level guidance position in the people's economy and developing the country's economy on a planned basis.

As a result of the nationalization of major industries victoriously carried out in our country socialist production relationships came into being in the industrial sphere and the effect of the law of planned and balanced development of the people's economy began to be felt. Thus came the possibility of rapidly developing the country's industries on a planned basis.

The nationalization of major industries was not only an important part of the anti-imperialist anti-feudalistic democratic revolution task but also a historic event which created a precondition for socialist revolution.

Completion of the nationalization during the stage of anti-imperialist anti-feudalistic democratic revolution of the ownership of Japanese imperialism and comprador capitalists holding a tight rein over an overwhelming part of industry represented the successful accomplishment in fact of the task in the industrial sphere during the period of transition to socialism. As the nationalization of industries was victoriously carried out following land revolution our country was able to successfully accomplish anti-imperialist anti-feudalistic democratic revolution laying solid groundwork for triumphantly waging socialist revolution.

By his timely proclamation of the law for the nationalization of industries toward laying the groundwork for independent national economic construction the great leader made it possible for our people to begin in 1947 for the first time in history to develop the people's economy on a planned basis and consolidate like bedrock the revolutionary base in the northern half of the republic. It was this great victory of the nationalization of major industries which successfully insured wartime production by our working class during the period of the formidable Fatherland Liberation War, our victory in the war and the rapid postwar rehabilitation of the destroyed economy from the ashes.

By his timely implementation of nationalization of major industries the great leader turned an overwhelming part of industry, one of the two major branches of the people's economy, into all-people ownership. Because of this it was possible for us within a short postwar period to successfully accomplish without tilting conversion of the rural economy into cooperative form and socialist transformation of private commerce and industry and to brilliantly carry out the historic cause for socialist industrialization laying solid foundation for self-supporting national economy.

As the great leader taught, by making the working class of our country the masters of factories and enterprises, the masters of industry free from exploitation and oppression the nationalization of industries also boundlessly heightened their political and work enthusiasm and further strengthened the leading role of the working class in the building of a democratic fatherland.

Nationalization of the key industries made our working class the masters of the sovereignty of state and means of production and made it possible for them to energetically advance the building of a new fatherland with heightened revolutionary fervor and creative positivity for the party and revolution, for the fatherland and people.

It was made possible for our working class in its capacity as the class leading all other classes and strata of society to proceed to strengthen dictatorship of the proletariat.

The great victory of the nationalization of major industries in the northern half of the republic has become a powerful weapon for energetically inspiring the masses of people typified by the south Korean working class to their struggle for the right to live, democracy, and fatherland reunification, a precious resource in solving the industrial question in South Korea after fatherland reunification.

The nationalization of major industries victoriously carried out in our country is energetically inspiring peoples to struggle for their countries' independent development against imperialist colonialism.

The experience gained by our party in the course of nationalizing major industries gives a clear answer as to how to organize and manage the economy for those peoples struggling to build new societies free from imperialist colonial fetters and shows that those peoples who have won political independence can guard their political independence and achieve genuine economic independence as well only if they thoroughly wipe out imperialist economic foothold. Instances of failure to thoroughly wipe out imperialist economic foothold have eloquently demonstrated that let alone economic independence, they are bound to lose the political independence they have already won, inevitably destined to be impotent to escape the humiliating fate of colonial enslavement.

The unique thoughts and theories advanced by the great leader such as the theory on implementation of nationalization of industries as part of the tasks of anti-imperialist anti-feudalistic revolution, the thought on successfully building self-supporting national economy through consolidation of achievements in nationalization of industries, and the precious experiences and lessons learned by our party in the process of nationalizing industries--all these have perfected and further enriched the revolutionary theory of the working class on the question of nationalization of industries.

It is 30 years since the great leader proclaimed the historic law for nationalization of the key industries. During the 30 years the validity and invincible vitality of industry nationalization have been demonstrated to the hilt in the socialist construction of our country.

The prideful history of shining victory in the socialist construction of our country energetically shows the wisdom of the consummate leadership of the respected and beloved leader Comrade Kim Il-song in having implemented nationalization of the key industries on time with his keen insight into existing realities and also into the distant future of revolution.

It is the immutable faith and will of our people held dearest to heart that we will be racing forward along the one road of victory and glory forever victorious in every battle just as in bygone days when we stoutheartedly keep fighting following the guidance of the great leader and the glorious party.

By achieving great leaps forward and great innovations in grand socialist construction with the revolutionary slogan of the glorious party "ideology, technology, and culture--all in accordance with the demands of chuche!" held high, let us one and all energetically advance the complete victory of socialism and the historic cause for fatherland reunification.

12153

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THE SHINING MODEL OF TOTAL AUTOMATION

Pyongyang KULLOJA in Korean Aug 76 pp 53-58

[Article by Kim Tae-sik]

[Text] Today our people are energetically advancing ideological, technical, and cultural revolutions under the revolutionary banner of the immortal chuche ideology having as one person vigorously launched into the campaign for capturing the red flag of the three revolutions.

Amid the sweeping flames of the campaign for capturing the red flag of the three revolutions all workers are being thoroughly prepared as chuche-oriented revolutionaries forever loyal to the great leader and the historic tasks of technical and cultural revolutions are being successfully carried out.

As the line laid down by the great leader Comrade Kim Il-song on the three major tasks of technical revolution is being thoroughly carried out, integrated mechanization, semi-automation, and automation is being widely realized in the industrial branch while the process of industrialization and modernization of agriculture is being extraordinarily expedited.

From the time we put the first shovel of postwar rehabilitation and construction to the ashes to this date, a very short period of time no more than a fleeting moment in terms of history our people have built modern chuche industry on the ruins and achieved truly astounding leaps forward in realizing full-scale automation of production processes in many branches of the people's economy.

Completely this is the shining fruition of the consummate leadership of the great leader who has been sagaciously leading our people in realizing the unique thoughts and theories he advanced on revolution and construction, a prideful victory of the technical revolution line the fatherly leader laid down.

Under the sagacious leadership of the great leader our Hwanghae Combined Iron Works, too, just as in the case of many other factories and enterprises throughout the country, has been reborn as a fully automated modern metallurgical base.

Today all party members and workers give glory and heartfelt thanks to the great leader and the glorious party in the highest not only for having liberated our people forever from exploitation and oppression but also for having ushered in in this land a new era of total automation, and they are filled with burning determination to struggle with total dedication for realizing the chuche revolutionary cause charted by the fatherly leader.

Elucidating before the historic Fifth Party Congress the three major tasks of technical revolution the great leader Comrade Kim Il-song laid down the tasks of significantly reducing the distinctions between heavy labor and light labor and completely eliminating heat-affected labor and harmful labor through the full implementation of integrated mechanization, semiautomation, and automation in the industrial branch.

Realizing total automation has been a pressing task to free workers above all from heat-affected labor, harmful labor and heavy labor forever and provide them with rewarding labor life.

In a number of industrial sectors such as the metallurgical industry, chemical industry, and cement industry there exist high-degree heat, harmful gases and dusts stemming from the peculiarities of production techniques, subjecting the workers to no small impairments in their labor life.

When automation and remote control are applied to production processes through the establishment of production command systems equipped with closed-circuit television and wireless communications facilities based on wide adoption of modern technology it is possible to eliminate heat-affected labor and harmful labor, make work enjoyable yet increase production, and achieve a new turnaround in labor life, an important part of workers' social life.

Realizing total automation also represents a basic guarantee for making the centuries-old aspirations of the masses of working people a reality, their desires to enjoy a rewarding life to their hearts' content as the masters of the sovereignty of state and means of production completely emancipated not only from exploitation and oppression but also from heavy labor.

Implementation of automation and remote control of the full range of production processes by advancing technical revolution will do away with manual work processes, free the masses of production workers from difficult and heavy labor, and make it possible to provide rewarding life for them as the masters of nature and society.

When the struggle aimed at realizing total automation is energetically waged it will be possible to uproot all kinds of outdated ideological dregs such as technological mysticism, passivity, and conservatism from among functionaries and workers and solidly prepare them as chuche-oriented revolutionaries forever loyal to the great leader by making them thoroughly understand the validity and invincible vitality of the party policy through the practical struggle for socialist construction.

Also, by further consolidating the material and technological foundations of socialism through a modern restructuring of production processes it will be possible to firmly guarantee a high rate of development for the overall people's economy and rapidly improve the standard of living for the people.

In the process of realizing total automation it will be possible to raise the standards of functionaries and workers in technology and skill, solidly bring them up as socialist builders developed in many ways, and carry out the tasks of cultural revolution even better through the firm institution of tidiness in production.

That is why realizing total automation is a rewarding revolutionary task aimed at providing an independent and creative life for workers, an important political task aimed at achieving the chuche revolutionary cause sooner by energetically waging ideological, technical, and cultural revolutions.

Today in our country are being successfully fulfilled the historic duties for completely eliminating heat-affected labor, harmful labor, and heavy labor by means of advancing total automation under the banners of the three major tasks of technical revolution. Especially under the magnificent plan of the great leader and the revolutionary guidance of the glorious Party Center the Hwanghae Combined Iron Works has been turned into the shining model of total automation.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Many iron works and steel works typified by Hwanghae Combined Iron Works and Kangson Combined Steel Works have accomplished automation of production processes by installing closed-circuit television and remote control systems for their sizing shops, granulated iron rotary furnaces, reduced lump ore furnaces, blast furnaces, open-hearth furnaces and electric furnaces, reducing the load of heavy labor on workers while effecting large savings in labor." ("Let Us Further Advance Socialist Construction Energetically Waging the Three Revolutions," p 25)

Under the sagacious leadership of the great leader and the glorious party Hwanghae Iron Works have installed closed-circuit television for the full range of production processes including the steel mill under a production command system equipped with wireless communications facilities. Also, an integrated remote control system has been installed for most of the shops such as the sizing shop, the 14 May shop, the reduced lump ore shop, the sintering furnace shop, the silica shop, and their production processes.

Automation of production processes by means of closed-circuit television and remote control has been widely implemented. As a result, heat-affected labor and harmful labor have been basically eliminated and distinctions between heavy labor and light labor significantly reduced. Today at Hwanghae Iron Works closed-circuit television has taken the place of man in watching the interiors of furnaces burning at several thousand degrees and heavy equipment such as the overhead crane carrying molten metal in the

midst of clouds of fire at the steel mill are controlled by ultrashort wave radio. Production processes which used to generate plenty of harmful gases and dusts have been placed under remote control and a large-scale integrated exhaust system has been installed; as a result, harmful labor has been eliminated and workers have literally become machine watchmen.

The successful implementation of total automation has brought about a significant reduction in production work force while production itself is ceaselessly increasing at a high rate of speed. It was at the sizing shop that remote control was first put into operation and the 14 May shop has been the model unit of remote control. These two shops have cut down their production work forces to less than a third or a quarter yet their production has been increasing sharply. Several hundred workers in the prime of youth used to work at the reduced lump ore shop. This shop is now being operated from an office housing the automation equipment on a flower-pattern carpet where a mere handful of females push the buttons, a rewarding place to work where an astounding miracle has happened indeed.

With the realization of total automation enterprise management has kept pace in improvement. With the aid of closed-circuit television and radio communications functionaries and executive personnel can now move the whole range of production processes at will holding a tight rein over it, exercising production command easily in a unified way with swifter mobility.

Moreover, tidiness in production has been more thoroughly instituted and the quality of products improved by far. Hwanghae Iron Works has been reborn as a youthful manufacturing complex completely cleansing itself of the historical grimes and scums in the sweeping flames of total automation. The installation of modern heavy equipment has made it possible to effect greater savings in raw materials while improving the quality of products by far.

Through the majestic struggle to bring about total automation people have also changed beyond recognition.

Functionaries and workers have grown up as even more stouthearted church-oriented revolutionaries, the true soldiers of the leader dedicated to unconditionally and thoroughly carrying out to the end the teachings of the great leader and the policy of the party. Now that the centuries-old aspirations to be free of heat-affected labor, harmful labor, difficult and heavy labor have been brilliantly fulfilled owing to the concern of the great leader and the glorious party each and every one of them is fighting on with ever heightened faith in victory filled with revolutionary optimism. As they have improved by leaps and bounds their standards of technology and skill capable of competently taking charge of modern scientific techniques, functionaries and workers are now in a position to more energetically advance technical revolution.

Having basically modernized itself in every aspect in the blaze of total automation Hwanghae Iron Works today possesses indeed solid resources capable of registering a fresh advance in all the spheres of ideology, technology, and culture.

The total automation of Hwanghae Iron Works is of great significance to our revolution and construction.

This lies above all in having lessened the concern of the fatherly leader who has been devoting all to emancipating our working class from heavy labor, heat-affected labor, harmful labor.

Despite his busy schedule for overseeing the overall tasks of revolution and construction the fatherly leader has been infinitely concerned, even forgoing rest, about eliminating heat-affected labor, harmful labor, heavy labor at the earliest possible date for the steel fighters working in front of blazing furnaces.

Holding it as the supreme glory to give joy and satisfaction to the great leader the working class of Hwanghae Iron Works unanimously and vigorously launched into advancing total automation and remote control with burning loyalty to lessen the concern of the fatherly leader by eliminating heat-affected labor and harmful labor at the earliest possible date. The working class of Hwanghae Iron Works has thus lessened the concern of the fatherly leader, acquitting themselves fully of their attribute as the revolutionary soldiers of the great leader.

The total automation implemented by Hwanghae Iron Works under the magnificent plan of the great leader and the revolutionary guidance of the glorious party is the model of transforming and developing the economy in accordance with the demands of the chuche ideology, a source of energetic inspiration for further advancing overall automation and socialist grand construction.

In the process of the rewarding struggle of total automation aimed at completely liquidating the relics bequeathed by the old society and lifting technical revolution to a new higher level Hwanghae Iron Works scored another breakthrough in the emancipation from difficult and heavy labor of the workers already liberated from exploitation and oppression and created a reliable guarantee for making maximum savings in labor while sharply increasing production.

Therefore, the torch of Hwanghae Iron Works ignited by the glorious Party Center constitutes the model in advancing the chuche revolutionary cause through expediting overall automation, a beacon energetically inspiring the entire people to pushing socialist grand construction forward to the maximum.

The torch signaling the realization of total automation at Hwanghae Iron Works is a precious fruition of the magnanimous benevolence of the fatherly leader who has been devoting his lifetime to the lasting emancipation of our people not only from all kinds of exploitation and oppression but from heavy labor as well, a prideful achievement in technological innovation scored under the revolutionary guidance of the glorious Party Center loyally, upholding the lofty will of the great leader.

The historical aspirations of our working class and working people to enjoying an independent and creative life to their hearts' content completely free of all constraints of nature and society are being brilliantly fulfilled by the great leader Comrade Kim Il-song, genius of the revolution, the sun of the nation.

Feeling to the quick more than anybody else the pathetic lot of our people shedding "blood tears" torn by ruthless exploitation, oppression, tortuous labor imposed by Japanese imperialism, landlords, capitalists, the great leader personally traveled braving the path of fire 10,000 li long, the path of blizzard hundreds of thousands of li long, the rugged path of brambles until he achieved the historic cause for fatherland restoration at long last, and made our working class and working people the true masters of the country and sovereignty. Leading the democratic revolution and socialist revolution to shining victories the great leader liberated our people forever from exploitation and oppression; and laying down for the first time in history a program aimed at total emancipation of man as a social being, he has been exerting every effort to completely eliminate even heavy labor.

As early as immediately after liberation the great leader unfolded his magnificent plan for building a great modern metallurgical base in the city formerly known as "Kyomipo," provided various labor protection facilities for the working class here which had been doing everything by sheer manual labor alone suffering from high-degree heat, harmful gases and dusts, and personally led the effort to positively mechanize heavy labor. Having designated Hwanghae Iron Works Hill 1211 in socialist construction, the great leader personally visiting the iron works every time our revolution was confronted with difficult task and the iron works working class overwhelmed, gave strength and wisdom to functionaries and workers. Despite his tight on-the-spot guidance itinerary he approached a furnace spewing tongues of flames at a thousand and several hundred degrees and personally checked out the hot blast hitting the smelting workers; and he has been infinitely concerned about the steel fighters fighting high-degree heat. Moreover, even after he unfolded his magnificent plan for full-scale automation aimed at completely eliminating heavy labor and heat-affected labor, the great leader was still concerned and showed the love of a natural father for the working class of Hwanghae Iron Works by sending all of the many kinds of tonic and medicine which our people had offered to the fatherly leader for his good health.

Indeed we owe it to the sagacious leadership and affectionate attention of the fatherly leader that the working class of Hwanghae Iron Works has been able to grow up as a core unit of our party in the leading position for completely eliminating heavy labor.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Tightly grasping and pushing forward the technical revolution aimed at liberating smelting workers from heat-affected labor the Party Center has scored great achievements." (Ibid., p 25)

In order to realize the magnificent plan of the great leader for automation the glorious Party Center laid down the line on making Hwanghae Iron Works the model of total automation and led the struggle for its realization with a direct grip on it.

The line laid down by the glorious Party Center on first igniting the blaze of automation at Hwanghae Iron Works and fueling it to spread throughout the country was a revolutionary line which brilliantly embodied the work method of the great leader who has been advancing revolution and construction at an extraordinarily high rate of speed by means of creating a model at a unit and generalizing it, a most valid line which made it possible to usher in a new era of automation at the earliest possible date according to the intent of the fatherly leader. Also, it was an expression of the high political trust and great concern of the party for the working class of Hwanghae Iron Works manning height 1211 in socialist construction, a great line which energetically inspired the entire party and people toward automation.

The revolutionary guidance of the glorious Party Center at last brought the dawn of automation to Hwanghae Iron Works briskly fueling the blaze of total automation throughout the country.

The glorious Party Center made all functionaries proceed tightly grasping automation not as a simple technical job but as a link in the historic cause for dyeing the whole society one color with the chuche ideology of the great leader, and by elucidating the basic principles which must be strictly adhered to in automation, gave our working class a powerful weapon capable of energetically advancing full-scale automation.

Clarifying that the first principle in automation is lessening the concern of the fatherly leader the glorious Party Center saw to it that all functionaries and workers vigorously launch into an assault of loyalty to lessen the concern of the fatherly leader at the earliest possible date.

Also, the glorious Party Center elucidated the principle of thinking of man first and seeing man first--the chuche-oriented automation tactic.

As elucidated by the party, our automation tactic is one which holds man in the center.

Capitalists, scoundrels that they are who know nothing but money, do not care if workers suffer from carrying heavy sacks on their backs or from awesome flames and choking dusts; it never even occurs to them to automate existing outdated factories. For completely automating an outworn factory costs almost as much money as for building a new one.

Automating existing factories is a task that can be undertaken only under the socialist system which has comprehensively embodied the demands of the chuche ideology for viewing everything with man in the center, for making everything serve man.

Feeling with all their hearts, thanks to the elucidation of the chuche-oriented automation tactic by the glorious Party Center, the magnanimous benevolence of the great leader and the superiority of the socialist system of our country which regards man as the most precious, all the functionaries and workers of Hwanghae Iron Works came to more energetically advance automation.

In addition, the glorious Party Center saw to it that they strictly adhered to the principle of self-reliance and energetically waged speed battle and ideological struggle on the principle of thinking big in undertaking automation.

Thus it was possible for us to chart the road to automation with our own technology, our own equipment, our own materials relying on the production bases which the great leader had established throughout the country with foresight for automation elements and automation instruments and to more thoroughly institute chuche in the sphere of technology. The installation of closed-circuit television for the steel mill was completed in no more than a week and the remote control system for the 14 May shop as much as 5 months ahead of schedule. Thus Hwanghae Iron Works was reborn within a short time as a completely new plant.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to completely eliminate heat-affected labor in those sectors where heat-affected operations are performed such as the ferrous metal industry, chemical industry, cement industry we must automate the entire range of production processes. We must begin automation in those sectors where the heat is particularly severe to eventually cover all production processes affected by heat and then proceed gradually to install remote control systems." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 455)

The full-range automation envisioned by the great leader represents a majestic enormous task aimed at instituting total remote control by the shop, by the factory, not just one or two production processes toward wiping out the last vestige of difficult and heavy labor and lifting our industry to the highest level of modern technology. Therefore in order to successfully realize total automation it is essential to properly set its phases.

Loyally upholding the teachings of the great leader for beginning automation in those sectors where the heat is especially severe eventually covering all production processes and gradually proceeding to institute remote control, the glorious Party Center clarified the necessity of first installing closed-circuit television for the steel mill thus driving home to the working class the superiority of automation and then proceeding to institute remote control. In addition, it gave a further clarification that in instituting remote control it is essential to start with such unit as the sizing shop where the production process is comparatively simple thus promoting people's faith and knowledge through experience in automation and to gradually proceed to establish integrated remote control systems for those mills operating

more than two processes such as the conveyor-system method and furnaces generating intense heat on the basis of which to place the entire iron works under complete remote control.

The comprehensive elucidation of the phases in automation by the glorious Party Center gave the working class of Hwanghae Iron Works for the first time a sharp vivid sketch of automation and remote control of which it used to have only a vague notion; it was thus able to wage an annihilation battle against one target at a time and move on to the next continuing to make innovations and advancing total automation to the maximum.

In this way the revolutionary guidance of the glorious Party Center was a source of wisdom and courage for the working class of Hwanghae Iron Works, a decisive factor in enabling it to score a shining victory in the struggle to create the model of total automation.

The glorious Party Center gave truly warm love and magnanimous attention to the working class of Hwanghae Iron Works which rose in the struggle for automation.

The glorious Party Center dispatched a competent technical team to Hwanghae Iron Works along with plenty of automation instruments and tools such as automatic cameras and closed-circuit television apparatus. In addition, it sent publishing and press functionaries and artists for mounting lightning economic agitation, inspiring each and every one to vigorously launch into the struggle for automation and remote control.

The glorious Party Center which has been struggling to thoroughly eliminate the slightest bottlenecks and hardships confronting functionaries and workers took notice of the noises interfering with the activities of executive personnel even before specialist functionaries did, took steps to have a wireless communications system installed and sent to the revolutionary fighters many precious presents which will be handed down to generations to come.

Indeed it was because of the revolutionary guidance and magnanimous attention of the glorious Party Center that the working class of Hwanghae Iron Works was able to win the great happiness of being first to lessen the concern of the fatherly leader and give joy to him and chart a new path to automation undaunted by any barrier.

Today facing our party and people is the militant task--loyally upholding the programmatic duties laid down by the great leader Comrade Kim Il-song in his report at the historic meeting held in commemoration of the 30th anniversary of the founding of the Korean Workers Party--to completely eliminate heat-affected labor and harmful labor at the earliest possible date by more energetically waging the struggle to realize total automation and remote control at all units in the industrial branch.

In order to brilliantly carry out this glorious revolutionary task facing us all functionaries and workers must thoroughly carry out the chuche-oriented automation line elucidated by the glorious Party Center more thoroughly arming themselves with the revolutionary thought of the great leader, the chuche ideology.

The experience of Hwanghae Iron Works shows that when they tenaciously struggle taking to heart the total automation line--which has been worked out by the great leader Comrade Kim Il-song and held high by the glorious Party Center--all functionaries and workers can brilliantly accomplish total automation and remote control within a short period of time.

By energetically expediting total automation unanimously and vigorously launching into the campaign for capturing the red flag of the three revolutions loyally following the sagacious leadership of the great leader and the glorious Party Center all party members and workers shall further advance the fulfillment of the three major tasks of technical revolution laid down by the historic fifth congress of our party and keep brilliantly realizing the chuche revolutionary cause.

12153

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THE SINISTER DESIGNS OF U.S. IMPERIALISM ON WORLD HEGEMONY AND ITS
MACHINATIONS IN SOUTH KOREA TO PROVOKE ANOTHER WAR

Pyongyang KULLOJA in Korean Aug 76 pp 59-64

[Article by Sin Ung-pok]

[Text] The heinous U.S. imperialists are still dreaming the wild dreams of world hegemony, plotting aggression and war by more crafty and vicious methods in an attempt to find their way out of inextricable predicaments even as they flail in the grave crisis into which they have been driven in recent years beat up at home and abroad.

The great leader of revolution Comrade Kim Il-song taught as follows:

"Although outwardly the U.S. imperialists are mouthing 'peace' and 'easing of tensions,' they have not given up their sinister designs on world hegemony. Strategically, U.S. imperialism is now preparing for a world war." ("Talk With the Editor in Chief of Japan's Politico-theoretical Magazine 'Sekai'," p 3)

As historical experiences show, aggression and war are the constant fellow travelers of imperialism. The aggressive attribute of imperialism never changes even when weakened; it is the attribute of imperialists that the deeper they are mired in an inextricable predicament, the more cunning two-faced tactics they cling to, viciously plotting aggression and war hiding behind the guise of "peace."

To heinous U.S. imperialism aggression and war are its vocation, its chief means of survival. U.S. imperialism is the most heinous enemy of mankind and a grave disturber of world peace and security, which cannot survive an hour away from aggression and war.

There is no country on earth which U.S. imperialism has not encroached upon its sovereignty or is not posing the threat of aggression to.

Following World War II U.S. imperialism has been persistently pursuing the "policy of strength," committing the most outrageous military threats, incessant armed interventions, and wars of aggression. Clinging to the

"policy of strength," the U.S. imperialists have been perpetrating wars of aggression and acts of sabotage against socialist states and progressive countries on the one hand while extending their tentacles of aggression to many countries with the dollar as the bait.

Particularly, U.S. imperialism concentrated its aggressive armed forces in Asia. As it advanced the conversion of this region to its military base, it mounted frenzied attacks against the socialist forces and national liberation movements in the region.

The war of aggression against Korea provoked by U.S. imperialism was a direct product spawned by the "policy of strength" designed to oppose the revolutionary forces of Asia. But U.S. imperialism suffered an ignominious military and political defeat. This was a prelude to the overall bankruptcy of U.S. imperialism, the beginning of its downhill slide.

The U.S. imperialist myth of "might"--flaunting "invulnerability" and "ascendancy" in the hundred and score wars of aggression ever since they appeared on the American continent as pirates in groups and committed bloody atrocities of massacre--was blown to smithereens in this land of Korea, betraying their frailty and corruption before the whole world. For the past 23 years since its miserable defeat in the Korean war U.S. imperialism has been racing along the road of ruin going through crisis after grave crisis.

The U.S. imperialist defeat in its war of aggression against Indochina, the Cuban victory in revolution, the triumph of the Angolan people, the entrance of emerging forces, the expansion and development of the non-alignment movement, the deepening political and economic crises of U.S. imperialism: all these eloquently bear witness to the process of decline and fall of U.S. imperialism.

The U.S. imperialist aggressive military bloc policy based on the blatant "policy of strength," the "containment" policy against socialist countries, so-called "Nixon doctrine" designed to make the same people in the same region fight against one another--none of these were able to escape bankruptcy.

This means that the pretentious U.S. imperialist "policy of strength" and aggressive strategies are no longer good anywhere today in the face of ever rising spirit of peoples in their struggle for sovereignty and liberation.

The process of U.S. imperialist decline and fall is quickening with each passing day and the overall world situation is turning to the advantage of those peoples fighting revolution.

Despite the fact that the balance of world powers has changed to their disadvantage and that they are being isolated and denounced everywhere, the U.S. imperialists are still plotting vicious aggression in an attempt to realize their sinister designs on world hegemony clinging to their crafty two-sided tactics.

Wearing the mask of "peace" the scoundrels are ceaselessly perpetrating acts of overthrow and sabotage everywhere in the world on the one hand while on the other expanding military bases and advancing preparations for war of aggression.

Particularly, the U.S. imperialists are stepping up more than ever before their machinations to divide and alienate from one another the nonaligned nations, the emerging countries.

The great leader Comrade Kim Il-song taught as follows:

"... at present the U.S. imperialists are extending their tentacles not only to Latin American countries but to Asian and African countries as well, mounting extensive maneuvers aimed at dividing these countries." (Ibid., p 21)

Crafty U.S. imperialism is attempting to divide emerging countries, driving wedges in between them by taking undue advantage of various factors such as their differences in political doctrine, religion, economic conditions and their development level. Moreover, the scoundrels are infiltrating emerging countries and nonaligned nations and forcing their aggressive demands upon these countries by resorting to such methods as manipulating food supplies and weapons, making them available piecemeal, while plotting to divide and conquer one by one these countries by antagonizing and making them fight against one another. This is part of the tactics the U.S. imperialists are using today everywhere in the world including Asia, Africa, and Latin America.

It is no accident at all that the U.S. imperialists are clinging to this heinous tactic today. This is related above all to the grave economic crisis facing U.S. imperialism.

As nonaligned nations and emerging countries energetically wage their united struggle for protection of their resources, imperialists face even deeper economic crisis, flailing in economic panic.

Having suffered blows dealt by Arab countries using fuel as weapon and having run into the struggle of nonaligned nations and emerging countries for environmental protection, U.S. imperialism has been and is experiencing crisis in fuel and raw materials, so it is afraid more than anything else of these countries uniting themselves together. This is the reason why the U.S. imperialists have been using the tactics of extending their tentacles of aggression to emerging countries, obstructing them in uniting their forces, and striking and wiping them out one by one.

U.S. imperialism is attempting to seek its way out of the grave economic crisis in provoking another war.

Historical experiences show that every time they ran into a grave economic crisis imperialists provoked war of aggression. World War I broke out because of the economic crisis sweeping the capitalist world; so was World War II.

It is the imperialists' stock-in-trade that every time they experience an economic crisis they seek their way out in a war of aggression and that they use the two-sided tactics of advancing war preparations hiding behind the guise of "peace." Imperialists used to commit acts of treachery, unleashing surprise wars after concluding "nonaggression treaty" or "neutrality treaty," always hiding behind the guise of "peace."

Today the U.S. imperialists are wearing the mask of "peace" outwardly while intensifying war preparations inwardly. Under conditions in which opposition to the U.S. imperialist aggression and war policy has become a current of the times, this is the cunning and sinister tactic of the U.S. imperialist scoundrels to handily realize their desires for aggression covering up their true colors of aggression by hook or by crook.

The U.S. imperialists are using in South Korea exactly the same crafty aggression techniques which they are applying to emerging countries.

Adroitly maneuvering as it has been to maintain its perpetual hold on South Korea as its colonial military base, U.S. imperialism is merely mouthing support for the North-South talk and Korea's reunification while in fact viciously scheming to block the talk and reunification, aiding and abetting the Pak Chong-hui puppet gang. Moreover, though vociferous about "peace" the U.S. imperialists have been evading our proposal for a peace agreement capable of substantively guaranteeing peace in Korea and the UN General Assembly resolution calling for the withdrawal of U.S. imperialist aggressive armed forces from South Korea, in their single-minded pursuit of aggression and war in South Korea.

All facts clearly show the crafty aggressive policy of U.S. imperialism, the ringleader standing in the way of the liberation and independent development of world peoples and of the independent and peaceful reunification of our country.

U.S. imperialism is using South Korea as its strategic point for aggression in preparing for a world war.

The great leader of revolution Comrade Kim Il-song taught as follows:

"Using South Korea as its military strategic point U.S. imperialism is bent on invading and taking over the whole of Korea and then moving on to realize world hegemony." (Ibid., p 5)

The reason why U.S. imperialism is using South Korea as a strategic point in its war preparations is related above all to the position South Korea holds in the strategies of U.S. imperialism against Asia and the world.

U.S. imperialism is trying to keep a perpetual grip on South Korea as a "strategic key point," regarding South Korea as a "key point" in its aggression against Asia, as one of the "two major strategic points" in its worldwide strategy.

U.S. imperialism regards the question of whether or not it can continue its grip on South Korea as its colony as a crucial question of whether or not it can sustain its colonial rule over Asia, whether or not it can maintain the world "balance of strategic forces."

It is no accident at all that today even a kept press of U.S. imperialism writes "should the 'Republic of Korea' fall it is feared the impact will affect not only the United States itself but also Japan and all the other allies in Asia, Western Europe, even the world balance of strategic forces."

The U.S. imperialists define their military strategy on "forward defense area" as deploying tactical nuclear weapons along with their regular armed forces in the area concerned and incorporating said area into the "defense line" of their strategic nuclear weapons systems.

The very fact that the U.S. imperialists have proclaimed South Korea as their "forward defense area," having completed all such conditions there, well bespeaks how much importance the scoundrels attach to South Korea in their strategies for aggression.

The major objective behind the reason why U.S. imperialism holds South Korea as a strategic point in preparing for a world war lies particularly in grasping South Korea as its raw materials base and military base, and based thereon, in strengthening its control over Japan.

Going through crises in fuel and raw materials flustered in the face of the united might of the nonaligned nations and emerging countries energetically struggling for the protection of their resources, U.S. imperialism is not only covetous of the resources of the Korean peninsula and neighborhood but also bent on turning its military base in South Korean into a deterrent to the Soviet Union and China and tightening its control over Japan.

By provoking another war, tightly grasping South Korea as their position for a last stand in preventing their final fall in Asia, the U.S. imperialists are trying to realize their sinister designs on aggression against the whole of Korea, Asia, and ultimately the entire world. It is for such sinister designs of theirs that the U.S. imperialists are going berserk in South Korea in making war preparations.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists have already deployed a large number of nuclear weapons along the military demarcation line in our country; recently, they have been staging war exercise racket day in, day out." (Ibid., p 5)

The criminal machinations of U.S. imperialism to provoke another war of aggression in Korea have reached an extremely adventurous stage following its ignominious defeat in Indochina.

Repeatedly reaffirming "continued presence of U.S. troops in the Republic of Korea" and "observance of formal pledges for the defense of the Republic of Korea" under the pretext of so-called "threat of aggression from the North," the U.S. imperialists have been frenziedly making preparations for provoking another war against the northern half of the republic.

Above all U.S. imperialism has sharply increased its armed forces "reorganizing on a wartime footing" its aggressive armed forces occupying South Korea. Some time ago U.S. imperialism brought into South Korea from its storehouse in Japan a large quantity of various kinds of ammunition including rockets; also, it surreptitiously flew into South Korea the notorious U.S. 8th Tactical Fighter Wing which had distinguished itself as a murderous fighter wing in the Vietnam war of aggression. It has also deployed numerous mass murder weapons including nuclear weapons along the military demarcation line.

Based on their reinforced armed forces U.S. imperialist warmongers have had formulated a number of operational plans for a quick war such as "Nine-Day War Plan" and "Five-Day War Plan" and they have been going berserk in conducting war exercises in a dry run of these plans.

Flying into South Korea squadrons of latest "F-111" fighter-bombers U.S. imperialism conducted exercises in barbaric scorched earth operations following which it ordered U.S. Marine units from Okinawa to the waters off Pohang for landing operations. All these war exercises of various kinds staged in the sky, on land and sea clearly show the very grave stage the U.S. imperialist machinations to provoke another war have reached.

While reinforcing their own aggressive armed forces and stepping up their frenzied war exercises the U.S. imperialists have sharply increased puppet armed forces in the field, turning over large quantities of various kinds of murder weapons to South Korean puppets in the name of their "modernization."

Furthermore, the ranking warmongers of U.S. imperialism came slipping into South Korea and "inspected" the "war posture" of the U.S. imperialist aggressive armed forces and puppet troops, further fueling the war fever of South Korean bellicose elements.

In accordance with the demands of the U.S. imperialist war policy military bases and military installations such as airfields, harbors, rocket launching pads are being built anew or expanded everywhere throughout South Korea today and all resources of men and materiel are being mobilized for utilization in the execution of the U. S. imperialist war policy.

At present the Pak Chong-hui puppet gang are advancing "modernization" of the armament of the puppet armed forces under a new "Five-Year Plan" for reinforcing the puppet armed forces; they are staging a large-scale "in-camp training of student soldiers" racket having completely militarized the school campus; they are staging one great drama of fascist madness designed to remove and exterminate those sociopolitical elements standing in the way of executing

the war policy: all these are but a link in executing the U.S. imperialist war policy, things that can be done only with the aiding and abetting of U.S. imperialism.

The heinous U.S. imperialists are advancing in real earnest their war preparations against the Korean people not only in South Korea but also in surrounding areas including Japan.

In order to utilize them in another war of aggression against Korea U.S. imperialism has been reorganizing and strengthening U.S. military bases in Japan. Now, having formed so-called "Subcommittee on U.S.-Japan Defense Cooperation" designed for "U.S.-Japan joint operations," U.S. imperialism is holding council of war almost every day.

U.S. imperialism has been concentrating its aggressive armed forces especially in Okinawa openly speaking of it as an attack base aimed against Korea. Meanwhile, having prepared conditions necessary for swiftly ordering its aggressive armed forces into the Korean battlefield from Guam and other bases in the Pacific Ocean and also from its numerous bases in Japan, its is stepping up "air transport training" and "navigational training."

This is incontrovertible proof that Japan's territory including Okinawa is being transformed into a staging area for the U.S. imperialist war of aggression against Korea, into logistics base, nuclear attack base, and that the U.S.-Japan joint operations system aimed against the Korean people is virtually operational.

All facts eloquently show that the U.S. imperialists are going berserk in provoking another war in Korea, further reinforcing their aggressive military operations command with their occupation forces in South Korea as the backbone, throwing in the whole of the South Korean puppet armed forces and also positively drawing Japan into it.

All these criminal activities being launched with the northern half of the republic as the immediate object of attack are a very dangerous military adventure, the kind of adventure that can be present only on the eve of war; as a matter of fact, it is the kind of adventure which vividly recalls the time the scoundrels unleashed their war of aggression in Korea in June 1950.

The criminal machinations of U.S. imperialism to touch off another war still operating from their den established in South Korea are a vicious challenge to our people and all world peoples who demand the independent reunification of Korea and hold world peace dear to heart, an absolutely intolerable act of aggression.

The U.S. imperialists are so eager to cover up the aggression and war machinations they are stepping up in South Korea and to deceive world opinion that they are talking inconsistently and irrationally.

The great leader of revolution Comrade Kim Il-song taught as follows:

"U.S. imperialism and South Korean authorities continue to talk vociferously about nonexistent 'threat of aggression from the North.' Not 'threat of aggression from the North' but threat of aggression from the South--that is what exists in Korea today." (Ibid., pp 14-15)

By mouthing the fictitious "threat of aggression from the North" the U.S. imperialists are shamelessly scheming to rationalize their own plot to perpetuate their occupation of South Korea and their machinations to provoke another. Commenting on the "threat of aggression from the North" some time ago U.S. imperialist warmongers declared "the stationing of U.S. troops in the Republic of Korea is necessary" as a "deterrent." It is U.S. imperialism which is going berserk in stepping up war exercises in its frenzy bent on unleashing another war in Korea, and for U.S. imperialism to talk about "threat" from anybody is reversing black and white the way a robber does.

Who would believe that a country small as ours is threatening U.S. imperialism bent on world hegemony?

The war danger in Korea is being created by the machinations of aggression from the South, not by any "threat of aggression from the North" U.S. imperialism and South Korean puppets are talking about.

The "threat of aggression from the North"--this is a stratagem of a slogan to rationalize the perpetual occupation of South Korea by U.S. imperialist aggressive armed forces, a smoke bomb to obscure from view the machinations they are perpetrating in South Korea to provoke another war.

It is the same with the "balance of power" the scoundrels are mouthing. To assert that a "balance of power" is essential to the independent reunification of a country split by outside forces and to keeping peace is an absurdity that can be uttered only by out-and-out bandits, the U.S. imperialists, who insist theirs is the law, to the disregard of the UN General Assembly resolution. This is a depraved sophistry spawned by their sinister designs on aggression for perpetuating the division of Korea covering up the true colors of the U.S. imperialist aggressive armed forces occupying South Korea, for occupying the whole of Korea by "force" provoking another war and for eventually realizing world hegemony.

It will be well for U.S. imperialism and the Pak Chong-hui puppet gang not to miscalculate in trying our patience for keeping peace in Korea and realizing peaceful reunification.

Today our people are watching with rising anger the U.S. imperialist machinations to provoke another war which are becoming ever more vicious with each passing day, ready in every possible way anytime to answer enemy war of aggression by revolutionary war.

Should the U.S. imperialists unleash another war of aggression finally despite our repeated warnings, then it will merely quicken their own ultimate ruin.

In such war what we stand to lose is the military demarcation line and what we stand to gain is fatherland reunification.

It will be well for the U.S. imperialist aggressors to look the realities straight in the eye and act not recklessly but with prudence.

There is no means by which the U.S. imperialists can cover up their criminal act of intensifying the state of tension in South Korea or the stark reality that the danger of war in our country lies in the threat of aggression from the South.

What makes it possible to keep peace in Korea despite the ceaseless war preparations and acts of provocation by U.S. imperialism is none other than the patient invariable peace-loving efforts of our party and the government of the republic.

The U.S. imperialists must cease at once any increase in armed forces and machinations to provoke war in South Korea, affirmatively respond to the peace agreement proposal put forward by us, give up their anachronistic fantasy of continuing to occupy South Korea, and withdraw the U.S. imperialist aggressive armed forces from South Korea at the earliest possible date in accordance with the resolution of the 30th UN General Assembly resolution.

Japan's reactionary authorities, too, must give up their hostile policy toward our republic and also their reckless act of taking part in the machinations of U.S. imperialism and South Korean puppets to perpetuate our national division and provoke another war.

Achieving the reunification of Korea independently and peacefully without the intervention of outside forces is the immutable stand our party and the government of the republic are invariably holding fast to.

Because of this just stand of ours the ranks of supporters and sympathizers for our people's cause for fatherland reunification are growing with each passing day.

A vivid example of this is seen in the positive support and defense expressed by the parliaments and governments of numerous countries throughout the world in response to the letters recently sent by the Supreme People's Assembly Standing Committee of the Democratic People's Republic of Korea in connection with the tense situation created in our country.

Putting an end to the division of Korea making the U.S. imperialist aggressive armed forces withdraw from South Korea has become the common wish of the Korean people and all world peoples as well, a demand of the times.

At a time when the political and economic strength of our country has been strengthened and our international position is rising every day, when the just patriotic struggle of South Korean people has deepened and developed

when the voices of peace-loving peoples of the world in support of our people's cause for fatherland reunification are growing ever louder, U.S. imperialism going berserk in provoking another war, wielding nuclear weapons is the classical fool indeed.

The U.S. imperialist aggressors must clearly understand that there is absolutely nothing good they can hope for should they insist on remaining in South Korea indulging in aggression and war machinations going against the unanimous demands of our people and peace-loving peoples of the world and the trend of the times.

Smashing the U.S. imperialist aggression and intervention, their machinations to provoke another war, amid the positive support and aid of revolutionary peoples and peace-loving peoples of the world, our people shall achieve our greatest national aspiration, the independent and peaceful reunification of the fatherland, without fail.

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